

FILED FOR RECORDING  
AT THE REQUEST OF

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE  
COMPANY**

*First American Title*

2005 JUL 11 PM 1 47

When Recorded Mail to:  
**LoanStar Mortgagee Services, L.L.C.**  
P.O. Box 9013  
Addison, Texas 75001-9013

LINCOLN COUNTY RECORDER  
FEE *No Fee* DEPC *cu*  
LESLIE BOUCHER

Loan No.: 7905699  
TS No.: 20039058601180  
Order No.: *2605123 - WR*  
A.P.N. No.: 004-132-06  
FHA No.: 332-3387315

Space above this line for Recorder's use only

**GRANT DEED**

**THE UNDERSIGNED GRANTOR(S) DECLARE(S)**

Documentary Transfer Tax is \$ N/A - GOVERNMENT AGENCY

\_\_\_\_\_ computed on full value of property conveyed, or  
\_\_\_\_\_ computed on full value less value of liens or encumbrances remaining at the time of sale  
\_\_\_\_\_ unincorporated area \_\_\_\_\_ city of \_\_\_\_\_  
, AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.** hereby GRANT(s) to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C. AND/OR HIS/HER SUCCESSORS AND/OR ASSIGNS** the following described real property in the County of LINCOLN, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

Dated: JUL 01 2005

**WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO  
WELLS FARGO HOME MORTGAGE, INC., BY  
LOANSTAR MORTGAGEE SERVICES, L.L.C., ITS  
ATTORNEY IN FACT**

*Deborah Putman*  
\_\_\_\_\_  
**DEBORAH PUTMAN, ASSISTANT VICE PRESIDENT**

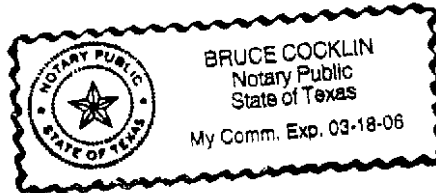
STATE OF TEXAS }  
COUNTY OF DALLAS } ss:

*Chet Sconyers*  
\_\_\_\_\_  
**CHET SCONYERS, ASSISTANT VICE PRESIDENT**

On JUL 01 2005 before me, BRUCE COCKLIN, personally appeared **DEBORAH PUTMAN** and **CHET SCONYERS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Bruce Cocklin*



**MAIL TAX STATEMENTS TO:**  
**THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**  
3702 S. Virginia Street  
Reno NEVADA 89502

**EXHIBIT "A"**

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA,  
COUNTY OF LINCOLN, CITY OF ALAMO, AND IS DESCRIBED AS FOLLOWS:

LOT 13 OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, AS SHOWN ON THAT CERTAIN FINAL  
PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF  
JANUARY, 1977, IN BOOK A-1 OF PLATS, PAGE 124, ASSIGNED NO. 59020.

004-132-06

COPY

The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described Residential Property by General Notice recorded in Clark County, Nevada, on December 23, 1986 in Book 861223, Instrument No. 00628.

COPY

# STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number (s)

- a) 004-132-06 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l / Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book: 203 Page: 422-424  
 Date of Recording: July 11, 05  
 Notes: doc # 124875

3. Total Value / Sales Price of Property \$61,343.77  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$61,343.77  
 Real Property Transfer Tax Due - 0 -

4. If Exemption Claimed:

- a) Transfer Tax Exemption per NRS 375.090, Section 2
- b) Explain reason for exemption: GOVERNMENT ENTITY

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Foreclosure Officer  
 Signature [Signature] Capacity Assistant Vice President

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) / (SERVICER KEY) INFORMATION  
(REQUIRED)**

Print Name: WELLS FARGO BANK, N.A.  
 Address: 405 SW 5TH ST  
 City: DES MOINES IOWA 50328  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
 Address: 3702 S. Virginia St.  
 City: Reno  
 State: NV Zip: 89502

**COMPANY / PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title  
 Address: 180 Cassia Way # 502  
 City: Henderson, NV 89014  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Escrow #: 20039058601180  
 Print Name: LOANSTAR MORTGAGEE SERVICES, L.L.C.  
 Address: 15000 Surveyor Boulevard, Suite #250  
 City: Addison  
 State: TEXAS Zip: 75001