

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 JUL 8 PM 1 49

LINCOLN COUNTY RECORDER
FEE 16.00
LESLIE BOUCHER

A.P.N.: 013-150-18
File No: 152-2218536 (MJ)

When Recorded Return To:
First American title Insurance Co.
1684 E. White Mountain Blvd.
Pinetop, AZ 85935

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made June 29, 2005, between **Jim Vincent, an unmarried man and Matthew A. Miele, Jr. and Mary Colleen O'Callaghan-Miele, husband and wife as joint tenants with right of survivorship, TRUSTOR**, whose address is **34 Emerald Dunes Circle, Henderson, NV 89052, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE**, and **CDI Enterprises Of Nevada, LLC, a Nevada Limited Liability Company, BENEFICIARY**, whose address is **PO Box 1065, Caliente, NV 89008**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

Lot Three (3) of Parcel Map recorded February 22, 2002 in Plat Book B, Page 424 as File No. 117732 in the office of the County Recorder of Lincoln County, Nevada, located within the South Half (S1/2) of Section 10, Township 3 South, Range 67 East, M.D.B. & M.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **EIGHTY THOUSAND AND 00/100ths** dollars (**\$80,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:


County Book Page Doc. No. || County Book Page Doc. No.

Churchill	39 Mortgages	363	115384		Lincoln		45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341 100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129 89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107 04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537 32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249 66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206 31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517 107192
					White Pine	295 R.E. Records	258

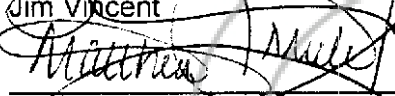
shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.


Dated: **June 29, 2005**



 Jim Vincent



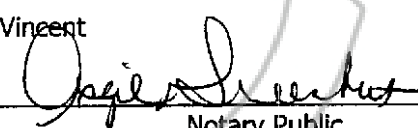
 Matthew A. Miele Jr.



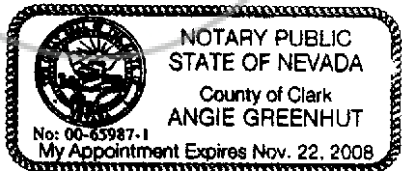
 Mary Colleen O'Callaghan-Miele

STATE OF **NEVADA**)
)
) :ss.
)
 COUNTY OF **CLARK**)

This instrument was acknowledged before me on
July 1, 2005 by

Jim Vincent


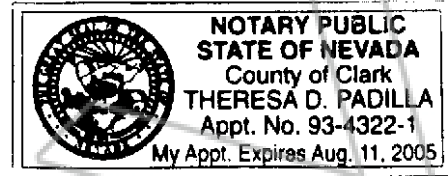
 Notary Public
 (My commission expires: Nov 22, 2008)



STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
July 10, 2005 by
Matthew A. Miele, Jr. and Mary Colleen O'Callaghan-
Miele

Theresa D. Padilla
Notary Public
(My commission expires: Aug. 11, 2005)



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