

APN 004-141-23

APN 004-011-06

APN \_\_\_\_\_

FILED FOR RECORDING  
AT THE REQUEST OF

*Sandra Holaday*  
2005 JUL 8 AM 9 58

LINCOLN COUNTY RECORDER  
FEE \$43.00 REG. 60 SEP 01  
LESLIE BOUCHER

Quitclaim Deed  
Title of Document

Grantees address and mail tax statement:

Clarence G. or Phyllis M. Cox  
P.O. Box 192  
Alamo, NV. 89001

# Quitclaim Deed

THIS QUITCLAIM DEED, executed this 27 day of June, 2005,  
 by first party, Grantor, Julia J. Watson  
 whose post office address is P.O. Box 182 Searchlight, NV. 89001  
 to second party, Grantee, Clarence G. and/or Phyllis M. Cox Husband + Wife  
 whose post office address is As Joint Tenants P.O. Box 192 Alamo, NV. 89001

**WITNESSETH**, That the said first party, for good consideration and for the sum of Four Thousand  
Dollars Dollars (\$ 4,000.00)  
 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the  
 said second party forever, all the right, title, interest and claim which the said first party has in and to the following described  
 parcel of land, and improvements and appurtenances thereto in the County of Lincoln  
 State of Nevada to wit:

## Parcel 1

Situate in the Northeast Quarter (ne 1/4) of the Southwest Quarter (sw 1/4) of Section 5, township 7 South, range 61 east, M.D.B + M, more particularly described as follows:

Commencing at the Center of Section 5, township 7 South, Range 61 east, M.D.B + M as marked on the right side of the irrigation ditch, thence due West along said Center Section line, a distance of 43 feet to the true point of beginning: Thence Continuing due West a distance of 400 feet. Thence due South a distance of 82 feet; thence east 4.850 north a distance of 336.72 feet; thence east 24.580 north, a distance of 70.9 feet, thence due north a distance of 24 feet to the True Point of Beginning.

## Parcel 2

A portion of the Northwest quarter (NW 1/4) Section 5, township 7 South, range 61 east, M.D.B + M., Town of Alamo, County of Lincoln, State of Nevada being more specifically described as follows;

ATC 2004 05 1000

**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered in presence of:

Signature of Witness: Nolan Whitney Jamieson

Print name of Witness: Nolan Whitney Jamieson

Signature of Witness: \_\_\_\_\_

Print name of Witness: \_\_\_\_\_

Signature of First Party: Julia Watson

Print name of First Party: JULIA WATSON

Signature of Second Party: \_\_\_\_\_

Print name of Second Party: \_\_\_\_\_

Signature of Preparer \_\_\_\_\_

Print Name of Preparer \_\_\_\_\_

Address of Preparer \_\_\_\_\_

State of Nevada  
County of Clark }

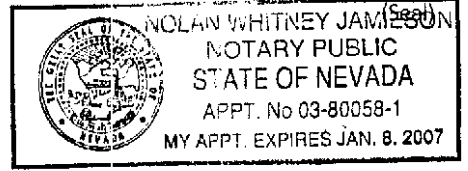
On June 27, 2005 before me, Nolan Whitney Jamieson  
appeared Julia Watson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nolan Whitney Jamieson  
Signature of Notary

Affiant Known  Produced ID  
Type of ID NV DL



878 203 379

# Quitclaim Deed

THIS QUITCLAIM DEED, executed this 27 day of June, 2005,  
 by first party, Grantor, Julia J. Watson  
 whose post office address is P.O. Box 182 Searchlight, NV 89001  
 to second party, Grantee, Clarence G. and/or Phyllis M. Cox Husband and Wife  
 whose post office address is as Joint Tenants, P.O. Box 192 Alamo, NV. 89001

WITNESSETH, That the said first party, for good consideration and for the sum of Four Thousand  
Dollars Dollars (\$ 4,000.00)

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the  
 said second party forever, all the right, title, interest and claim which the said first party has in and to the following described  
 parcel of land, and improvements and appurtenances thereto in the County of Lincoln,  
 State of Nevada to wit:

Commencing at  $\frac{1}{4}$  corner of said section 5, being an  
 "X" inside of concrete ditch. Thence north  $89^{\circ}05'36''$  west  
 along the c- $\frac{1}{4}$  section line a distance of 79.09 feet to  
 the True Point of Beginning; Thence continuing North  
 $89^{\circ}05'36''$  west, a distance of 172.05 feet. Thence  
 North  $17^{\circ}04'38''$  east, a distance of 21.00 feet. Thence  
 South  $82^{\circ}10'28''$  East, a distance of 167.42 feet to  
 the True Point of Beginning.

Also being conveyed is a 55x20 1966 Crusader  
 mobile Home I.D.# 3619.

**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered in presence of:

Signature of Witness: Nolan Whitney Jamieson

Print name of Witness: Nolan Whitney Jamieson

Signature of Witness: \_\_\_\_\_

Print name of Witness: \_\_\_\_\_

Signature of First Party: Julia Watson

Print name of First Party: JULIA WATSON

Signature of Second Party: \_\_\_\_\_

Print name of Second Party: \_\_\_\_\_

Signature of Preparer \_\_\_\_\_

Print Name of Preparer \_\_\_\_\_

Address of Preparer \_\_\_\_\_

State of Nevada  
County of Clark }

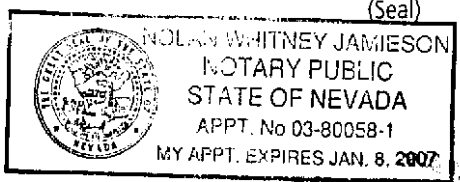
On June 27, 2005 before me, Nolan Whitney Jamieson,  
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personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nolan Whitney Jamieson  
Signature of Notary

Affiant Known  Produced ID  
Type of ID AW DL  
(Seal)



088 215 808 1000

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 004-141-23
- b) 004-011-06
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land                                  | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse                              | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building                           | f) <input type="checkbox"/> Commercial/Ind'l   |
| g) <input type="checkbox"/> Agriculture                                  | h) <input type="checkbox"/> Mobile Home        |
| i) <input checked="" type="checkbox"/> other <u>mobile home - r hand</u> |  |

FOR RECORDERS OPTIONAL USE ONLY  
 Document / Instrument # 124862  
 Book: 203 Page: 377-381  
 Date of Recording: July 8, 2005  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ 4,000.00  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 15.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.065, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at \_\_\_\_\_ % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Julia Watson  
 Address P.O. Box 182  
 City Searchlight  
 State NV Zip 89046

Print Name Clarence + Phyllis Cox  
 Address P.O. Box 192  
 City Alamo  
 State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Sandra Holaday Esc. # \_\_\_\_\_  
 Address P.O. Box 543  
 City Alamo, NV State: NV Zip 89001

(As a public record, this form may be recorded / microfilmed)