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Lincoln County Power District
H.C. 74, Box 101
Pioche, Nevada 89043

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Power District

2005 JUL 7 AM 11 16

LINCOLN COUNTY RECORDER
FEE *16.00* DEP *ca*
LESLIE BOUCHER

POWER LINE EASEMENT

THIS EASEMENT made this 5th day of July, 2005, by **RODNEY D. & CHRISTINE MEHRING**, do hereby grant to the **LINCOLN COUNTY POWER DISTRICT NO. 1**, a 20.00 foot Power Line Easement.

WITNESSETH:

THAT THE undersigned does hereby grant to the **LINCOLN COUNTY POWER DISTRICT NO. 1**, for purposes of Distribution of Electrical Energy, for the location, construction and maintenance of utilities across certain real property of the undersigned, lying and being in the County of Lincoln, State of Nevada; said easement being more particularly described as follows:

Situated within APN 013-160-54

FOR LEGAL DESCRIPTION SEE EXHIBIT 'A'
FOR MAP SEE EXHIBIT 'B'

In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written.

[Signature]

RODNEY D. MEHRING

[Signature]

CHRISTINE MEHRING

State of Nevada)
) SS
County of Lincoln)

This instrument was acknowledged before me on this 5th day of June, 2005, by **RODNEY D. MEHRING** and **CHRISTINE MEHRING**.

[Signature]

Notary Public in and for said County and State

My Commission Expires: 5/20/2007

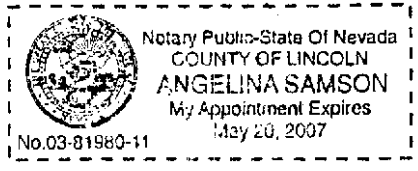


EXHIBIT 'B'

PROPOSED 20' EASEMENT

LINCOLN COUNTY POWER DISTRICT NO. 1

SITUATED WITHIN SEC. 11, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, EMPLOYED BY LINCOLN COUNTY POWER DISTRICT NO. 1, TO PERFORM THE SURVEY OF AN EASEMENT FOR THE DISTRIBUTION OF ELECTRICAL ENERGY DESCRIBED AND SHOWN HEREON, THAT THE SURVEY OF SAID WORKS WAS MADE UNDER MY SUPERVISION AND AUTHORITY, COMMENCING ON THE 30TH DAY OF JUNE, 2005, AND ENDING ON THE 1ST DAY OF JULY, 2005, AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED ON THIS MAP.



SPENCER W. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 16459

013-160-54
RODNEY D. &
CHRISTINE MEHRING

013-160-53
MICHELLE LOCATELLI

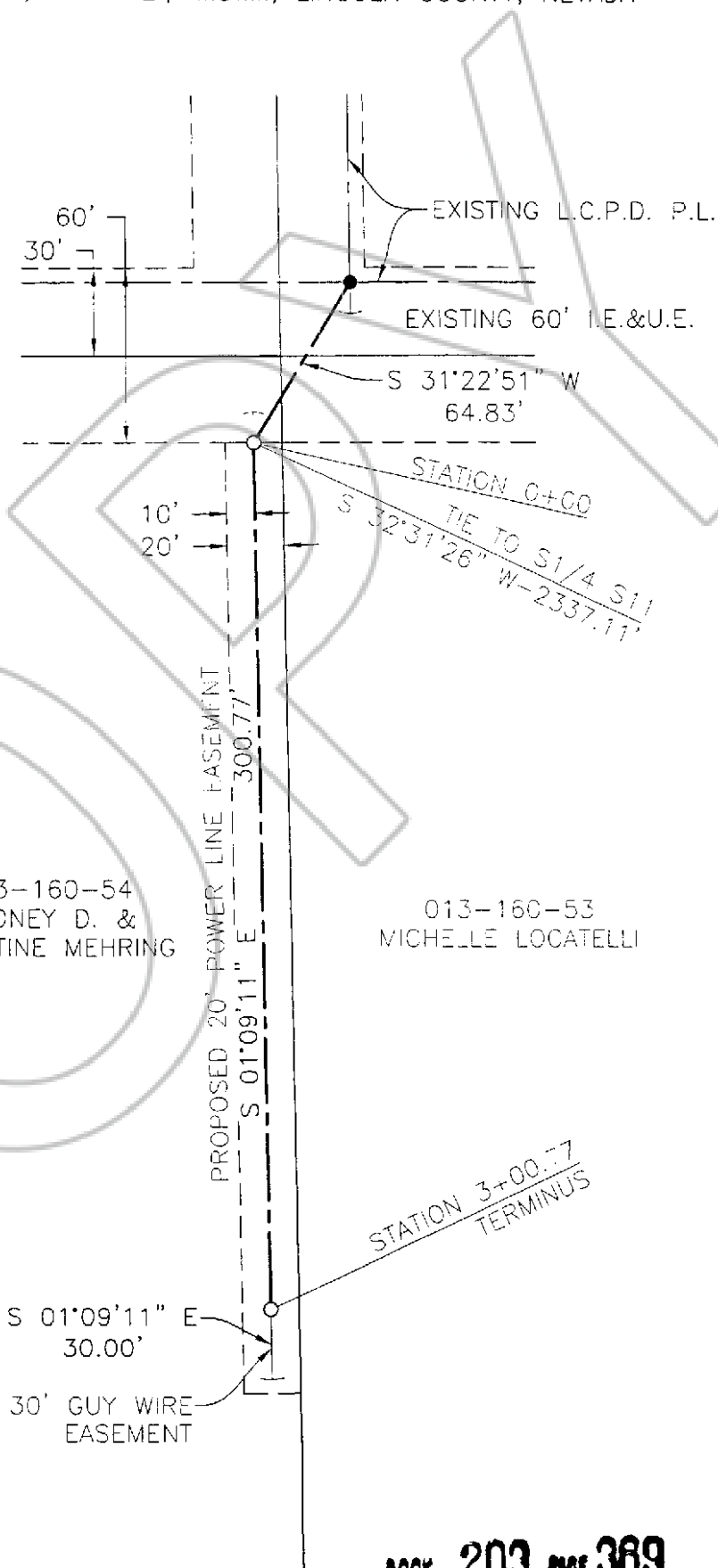
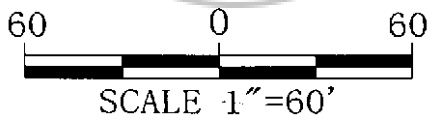


EXHIBIT 'A'

LEGAL DESCRIPTION

AN EASEMENT 20.00 FEET WIDE, 10.00 FEET ON EACH SIDE OF CENTERLINE FOR THE PURPOSE OF DISTRIBUTION OF ELECTRICAL ENERGY, BEING SITUATED WITHIN SEC. 11, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY OF AN EXISTING 60' INGRESS, EGRESS & UTILITY EASEMENT AS SHOWN ON PARCEL MAP BOOK PLAT B, PAGE 220, OF THE RECORDS OF THE LINCOLN COUNTY RECORDER, WHENCE THE SAID S1/4 COR. OF SEC. 11 BEARS S. 32°41'26" W. A DISTANCE OF 2337.11 FEET, SAID POINT BEING DESCRIBED AS STATION 0+00;

THENCE S. 01°09'11" E. A DISTANCE OF 300.77 FEET, SAID POINT BEING DESCRIBED AS STATION 3+00.77 AND TERMINUS;

INCLUDING A 30.00 FOOT GUY WIRE EASEMENT EXTENDING S. 32°31'26" E. A DISTANCE OF 30.00 FEET FROM STATION 3+00.77



SPENCER W. HAFEN
PROFESSIONAL LAND SURVEY
NEVADA CERTIFICATE NO. 16459