Richard W. Harris, Esq.

STREET Harris & Thompson

6121 Lakeside Dr., Ste. 260

Reno, Nevada 89511

RECORDING REQUESTED BY

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WHEN RECORDED MAIL TO

FILED FOR RECORDING
AT THE REQUEST OF 2005 JUL 6 PM 2 44

LIBHAON IABO OND LAIST O'INE R'OR RECORDER'S USE)

FEE 1404 25.00 DEPCH LESLIE BOUCHER

POWER OF ATTORNEY

SPECIAL

KNOW ALL MEN BY THESE PRESENTS: That I, FERN T. LGANT	\
, the und	ersigned
(jointly and severally if more than one, hereinafter collectively "principal"), hereby make, consti	tute and
appoint Wendell L. Leavitt	
principal's true and lawful attorney to act for principal and in principal's name, place and stead principal's use and benefit:	and for
(a) To Sell, rent, lease or dispose of in any lawful manner those	
mining Cialms recorded in the Clark County Recorders office	
has vegas, MV and with the BLM as the la Mesa Claime and	
the Blue ridge and Snowhite Claims recorded in the Lincoln County Recoders Office in Pioche, NV and with the BLM.	
The state of the s	
Principal hereby grants to gold offers as in fact to the	
Principal hereby grants to said attorney in fact full power and authority to do and perform each and evand thing which may be necessary, or convenient, in connection with any of the foregoing, as full intents and purposes.	المصاب
unterns and purposes, as principal might of could no it nerconally precent, hereby ratifying and con	y, to an Ifirming
an man our said attorney in fact shall lawfully do or cause to be done by authority hereof.	J
Wherever the context so requires, the singular number includes the plural.	
WITNESS my hand this	<i>78</i> .
Fern Leavel	
	*
XXXXXXXXXXXXXXXX Ctoto of Nameda	
STATE OF Nevada	
COUNTY OF	
on this 18th day of State of the water 10th before the understand a New York to the Understand a New Yo	
On this day of, in the year 1947, before me, the undersigned, a Notary and for said State, personally appeared FUY DUVI	Public in
rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name su The within instrument, and acknowledged to me that \$\frac{1}{2}\$he executed it.	ubscribed
Notary Public - Nevada	
No. 90-0924-1 My appt. exp. Feb. 12, 2002	* *
Notary Public in and for said State	