FILED FOR RECORDING AT THE REQUEST OF

A.P.N.: 003-143-09

File No:

152-2209882 (MJ)

R.P.T.T.:

\$Exempt 375.090.8

2005 JUL 5 PM 2

LINCOLH COUNTY RECORDER

FEE 15.00

LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Shawn Wiscombe

P. O. Box 747 Caliente, NV. 89008

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Shawn Wiscombe and Teri Sue Wiscombe, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Wiscombe Funeral Home, Inc., a Nevada corporation

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 4 in Block A of West End Addition to the City of Caliente as shown by map thereof recorded October 6, 1926 in Plat Book A, Page 44 in the Office of the County Recorder, Lincoln County, Nevada.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2005

		Chin With
		7en Su Wacante
		Teri Sue Wiscombe
STATE OF	NEVADA	)
COUNTY OF	LINCOLN	: SS.

This instrument was acknowledged before me on  $\boxed{\mathcal{JUNE} \ 26, 2005}$  by **Shawn Wiscombe and Teri Sue Wiscombe**.

(My-commission expires: <u>01-68-30</u>07



OFFICIAL SEAL
ROZANNE S. MANGUM
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
LINCOLN COUNTY My Appointment Exp: 1-8-2007 Certificate No: 03-79726-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 20, 2005 under Escrow No. 152-2209882.

## STATE OF NEVADA **DECLARATION OF VALUE**

	Assessor Parcel Number(s) 003-143-09				
b)_ c)_			\ \		
d)_			\ \		
2.	Type of Property				
a)	Vacant Land b) Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY		
c)	Condo/Twnhse d) 2-4 Plex	Document/	Instrument # 12419417		
e)	Apt. Bldg. f) X Comm'l/Ind'l	Book Z	03 Page: 370-32		
g)	Agricultural h) Mobile Home	Date of Re	cording: 7/5/05		
i)	Other	Notes:			
3.	Total Value/Sales Price of Property:	\$N/A	/ /		
	Deed in Lieu of Foreclosure Only (value of property)	( \$	)		
	Transfer Tax Value:	\$N/A			
	Real Property Transfer Tax Due	<u>\$-0-</u>			
4.	If Exemption Claimed:				
a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption:Transfer to corporation					
5.	Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of edditional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.080, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
Signa	iture: When the	Capacity: 📞	the True		
Signa	ture: V Ter Sue Wiscombe	Capacity: 🗸	Frants		
	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION		
	(REQUIRED)		(REQUIRED)		
Print !	Name: Shawn Wiscombe and Teri Sue Wiscombe	Print Name:	Wiscombe Funeral Home, Inc		
Addre	ess: PO Box 747	Address:	Same		
City:	Caliente	City:	_		
State:	NV Zip: 89008	State:	Zip:		
COMI	PANY/PERSON REQUESTING RECORDING (required	<u>if not seller or bu</u>	<u>yer)</u>		
Print I	Name: First American Title Company of Nevada 768 Aultman Street, Ely, NV 89301, P.O. Box 151048	_ File Number: _	152-2209882 MJ/MJ		
City:	Ely	State: NV	Zip: 89315		
	Transport of the Control of the Cont				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
Reproduced by First American Title Insurance Rev10/2001