112244883355

A.P.N. #__ 03-078-07

R.P.T.T. \$__ 195.00

ESCROW NO. 19031260

RECORDING REQUESTED BY:
COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
 SAME AS BELOW

WHEN RECORDED MAIL TO:
 TORREY KLOVER
 2712 BRIENZA WAY
 LAS VEGAS NV 89117

GRANT, B.

FFLEEPERMEEGREPING AATAUREEGUESTOPF

5999279 FT 11 PPM 22 088

LHUGEHNGONNTKBESRBBER FEETS- PAGEDDERC LESEHBBOUGHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANCISE M. LOPEZ, a single woman FRANCES

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TORREY E. KLOVER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 15, 2005

FRANCINE M. LOPEZ

FRANCES

STATE OF COUNTY OF COUNTY OF SS.

Notary Public
Karl K Davis
797 S Main
Cedar City, Utah 84720
My Commission Expires
7/15/2005
State of Utah

This instrument was acknowledged before me on 1000 24.2,000 by, **FRANCENE M. LOPEZ**

" FRANCES

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19031260

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 8 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8; thence North along the East line of said (NW1/4), 758.52 feet;

thence west at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING;

thence north parallel with said east line, 54.04 feet; thence west at right angles, 121.00 feet;

thence south 54.04 feet along a line parallel with and distant east 24.50 feet, measured at right angles from the west line of said (E1/2) of the (E1/2) of the (NW1/4);

thence east at right angles to said parallel line, 121.00 feet to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 03-078-07

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 03 - 078 - 07	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.: 124835
b)	—— Book: 70 ⁻³ Page: 274-275
d)	
2. Type of Property: a) Vacant Land b) _XX c) Condo/Townhouse d) e) Apartment Bldg. f) g) Agricultural h) i) Other:	Single Family Res. 2-4 Plex Comm'l/Ind'l
3. Total Value/Sales Price of Property	\$50,000.00
Deed in Lieu of Foreclosure Only (Value of P	roperty) \$
Transfer Tax Value	\$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Real Property Transfer Tax Due:	\$195.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed	
Signature: Manuel 2011	Capacity: Owner.
Signature:	Capacity:
SELLER (GRANTOR) INFORMA FRANCES (required)	(required)
Print Name: KRANKXXXXX M. LOPEZ	Print Name: TORREY KLOVER
Address: PO BOX 981	Address: 2712 BRIENZA WAY
City/State/Zip: CEDAR CITY UT 8472	
Chyrbane Elp. CHDTAC CITT GT G172	City/outer Esp
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)	
Company Name: COW COUNTY TITLE	Escrow No.: 19031260
Address: 363 Erie Main St	
City/State/Zip: Tonopah, NV	
City/State/Eip. TOHOPAH, NV	07047

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)