APN 010-131-09 et AL	FILED FOR RECORDING AT THE REQUEST OF
APN	First American Title
	2005 JUL 1 AM 11 47
APN	LINGOLN COUNTY RECORDED FEED OF DEP LESLIE BOUCHERUS

Corporate Assanment at Deed of Trust

This document is being rerecorded to add the legal description

Grantees	address and mail	tax statement:

MOR 203 MGE 270

Order No. <u>152-2217352</u>
Escrow No. <u>05-1063</u>
APN No. <u>010-131-09 et al</u>
WHEN RECORDED MAIL TO:

Star Mortgage, Inc. 4550 W. Oakey Blvd., Ste. #111 Las Vegas, NV 89102-1559 FILED FOR RECORDING
AT THE REQUEST OF {

FIRST AMOTICAN TITLE

2005 JUN 30 PM 4 29

LINCOLN COUNTY RECORDER

FEE 14 00 DEPART

Space above this line for recorder's use
Corporate Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

SEE EXHIBIT "A" ATTACHED HERETO & BY REFERENCE MADE A PART HEREOF FOR THE LEGAL DESCRIPTION

(and more commonly known as: LINCOLN ESTATES, RACHEL, NEVADA)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated June 24, 2005.

STAR MORTGAGE, INC.

Quivle S. Greene resident

FOR CORPORATION ACKNOWLEDGMENT*

)ss

STATE OF NEVADA

COUNTY OF CLARK

personally appeared before me, a Notary Public in and for said County and State, Gavle S. Greene me to be the President of STAR MORTGAGE, INC., the corporation that executed the foregoing instrument and upon oath, did depose the Officer of the Corporation and the seal affixed to said out; that the said one is a constituted with the seal of said Corporation and the seal affixed to said out; that the said one is a constituted with the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation as indicated after said signature; and that the said on cleaters the said corporation and the said corporation and cleaters the said corporation and the said corporation and the said corporation and cleaters the said corpo

Appointment No. 01-70024-1 My Appt. Expires June 29, 2005

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Notice Public

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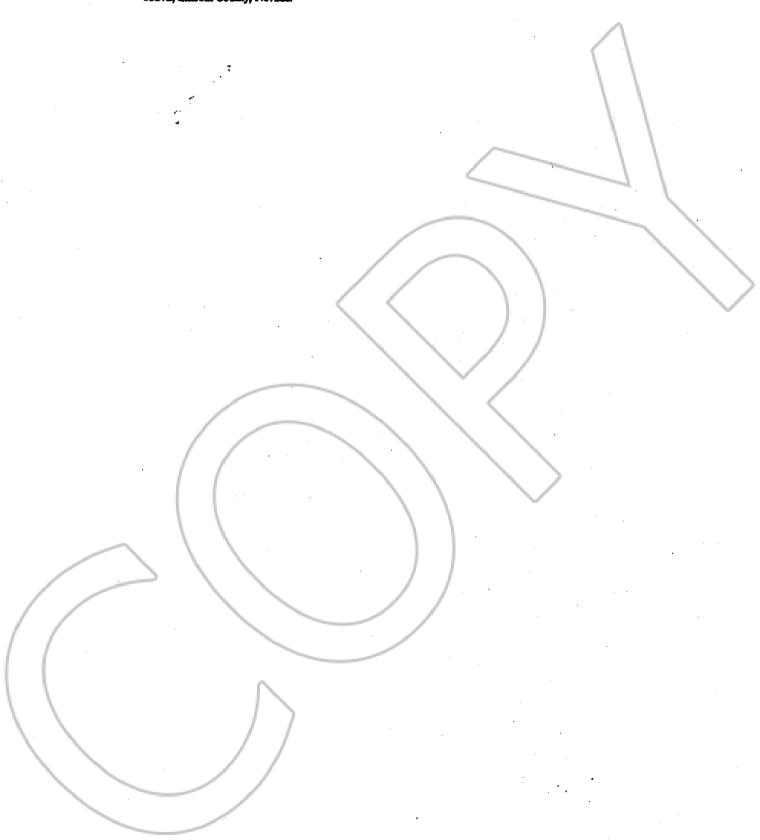
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EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Rachel, County of Lincoln, State of Nevada and is described as follows:

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Lots 7, 9, 10 and 12 through 16, Block I,
Lots I through 16, Block II.
Lots 1 through 4, 6 through 12 and 14 through 16, Block III,
Lots 1 through 6 and 8 through 16, Block IV,
Lats I through 16, Block V.
Lots 2 through 5, 7, 8, 10 through 14 and 16, Block VI.
Lots 1 through 4, 6, 8, 9, 11, 12, 14 and 16, Block VII,
Lots 1, 3 through 5, 8, 13 and 16, Block VIII,
Lincoln Estates a Subdivision recorded June 5, 1970 in Plat Book A, page 79 as file 49097, Lincoln
County, Nevada.
and l
Lots 1 through 16, Block I,
Lots 1 through 14 and 16 through 31, Block II,
Lots 1 through 16, Block III.
Lots 1 through 32, Block IV,
Lots 1 through 3 and 5 through 16, Block V,
Lots 1 through 16 and 18 through 32, Block VI.
Lots I through 8 and 10 through 16, Block VII.
Lots I through 4, 6 through 11, 13 through 23, 26 through 28, 31 and 32, Block VIII,
Lincoln Estates - Unit No. 2 a Subdivision recorded April 5, 1972 in Plat Book A, page 98 as file 51428,
Lincoln County, Nevada.
Lots 1 through 32, Block 1,
Lots 1 through 32, Block 2,
Lots 1 through 32, Block 3,
Lots 1 through 32, Block 4,
Lots 1 through 16, Block 5,
Lots I through 16, Block 6,
Lots I through 16, Block 7,
Lots 1 through 16, Block 8,
Lots 1 through 32, Block 9,
Lots 1 through 32, Block 10,
Lots 1 through 32, Block 11,
 Lots I through 32, Block 12,
 Lincoln Entere - Unit No. 3 a Se
                                            fivision recorded November 6, 1974 in Plat Book A, page 107 as file
 55271, Lincoln County, Novada.
 hee
 Lots 1 through 36, Block 1,
Lots 1 through 36, Block 2,
Lots 1 through 36, Block 3,
Lots 1 through 36, Block 4,
Lots 1 through 36, Block 5,
Lots 1 through 36, Block 6,
 Lots I through 36, Blook 7,
 Lots 1 through 36, Block 8,
 Lots 1 through $, Block 9,
 Block 10,
 Lots 1 through 28, Block 11,
Lots 1 through 28, Block 12,
Lots 1 through 28, Block 13,
 Lots 1 through 28, Blook 14,
Lots 1 through 28, Blook 15,
 Lots I through 28, Block 16,
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Lincoln Estates - Unit No. 4 a Subdivision recorded November 6, 1974 in Plat Book A, page 108 as file 55272, Lincoln County, Nevada.



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BOOK 203 MEE 273