Order No. <u>152-2217352</u>
Escrow No. <u>05-1063</u>
APN No. <u>010-131-09 et al</u>
WHEN RECORDED MAIL TO:
Star Mortgage, Inc.
4550 W. Oakey Blvd., Ste. #111
Las Vegas, NV 89102-1559

FILED FOR RECORDING
AT THE REQUEST OF

FIRST AMERICAN TITLE

2005 JUN 30 PM 4 29

LINCOLN COUNTY RECORDED

FEE HAR BOUGHER

Space above this line for recorder's use

Corporate Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

Paul F. Scartezina Profit Sharing Plan & Trust Agreement as to an undivided 10% interest; Conway Grayson, Trustee of the Conway C. Grayson Separate Property Trust dated 05/22/95as to an undivided 20% interest; Howard David Greene, Trustee of the Howard David Greene Living Trust dated June 6, 1996 as to an undivided 6% interest: Robert F. Joslin & Nancy Ann Joslin, Trustees of the JOSLIN 1992 TRUST as to an undivided 10% interest: James William Joslin, trustee of The Bethany 1997 Trust - Survivor's Trust as to an undivided 10% interest; Nancy Joslin & Patricia Harris, Trustees of the Gertrude McLaren 2004 Revocable Trust as to 4% interest; Robert J. Pederson, Trustee of the Pederson 1996 Family Trust dated 1996 as to an undivided 20% interest and Gavle S. Greene, an unmarried woman as to an undivided 20% interest of a total being 100% all beneficial interest under Deed of Trust dated June 15, 2005 executed by Toreson Industries, Inc., a Nevada corporation, Trustor, to First American Title Company of Nevada., Trustee, and recorded Trust and recorded Trust as Document No. 124934, in Book Page - of Official Records, Lincoln County, Nevada, encumbering real property situate in such county and state described as follows:

SEE EXHIBIT "A" ATTACHED HERETO & BY REFERENCE MADE A PART HEREOF FOR THE LEGAL DESCRIPTION

(and more commonly known as: LINCOLN ESTATES, RACHEL, NEVADA)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated June 24, 2005.

		STAR MORTGAGE, INC.	
		By	
FOR CORPORATION A	CKNOWLEDGMENT*******	*********	
STATE OF NEVADA)		
COUNTY OF CLARK)ss.		
on <u>June 24,2005</u>		ne, a Notary Public in and for said County and State, Gayle S. Green	e
known to me to be the President	of STAR MORTGAGE, INC., the corpo	pration that executed the foregoing instrument and upon oath, did depo	se
Corporation; that the signal to	to sail (in the part were made by an Office	equainted with the seal of said Corporation and the seal affixed to say	na 1id
Corporation exectated the spid in	nstrument freely and voluntarily and for the	e uses and purposes therein mentioned.	
3 Appointment	No. 01-70024-1 es June 29, 2005	Wonna Anush	
		Notary Public	