

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 004-161-09  
File No: 152-2209086 (MJ)

*First American Title*

2005 JUN 17 PM 4 17

When Recorded Return To:  
Gerald H. Wilson  
55 East 700 South, #14  
St. George, UT. 84770

LINCOLN COUNTY RECORDER  
FEE 15.00  
LESLIE BOUCHER

**DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made May 28, 2005, between **Douglas R Brown and Tona D Brown, husband and wife, TRUSTOR**, whose address is **6747 Bastille Avenue, Las Vegas, NV 89130, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE**, and **Gerald H Wilson and Mary S Wilson, husband and wife as joint tenants with right of survivorship, BENEFICIARY**, whose address is **55 East 700 South #14, St. George, UT 84770**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

**Lot 1 of Block 2 of Alamo West Subdivision - Phase II as shown on the subdivision map thereof, filed in the Office of the County Recorder of Lincoln County on October 15, 1993, in Book A, Page 392 of Plats as File No. 101044.**

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **THIRTEEN THOUSAND AND 00/100ths** dollars (**\$13,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

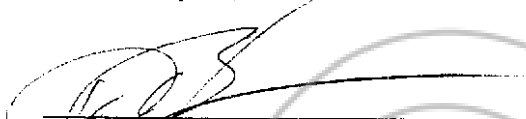
<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115334		Lincoln		45902	


Clark	850 Off. Rec.	682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115 40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652 35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195 35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138 45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124 131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168 50782		Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: **May 28, 2005**

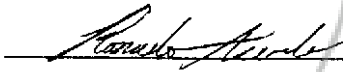
  
 \_\_\_\_\_  
 Douglas R. Brown

  
 \_\_\_\_\_  
 Tona D. Brown

STATE OF **NEVADA** )  
 )  
 :SS.  
 COUNTY OF **CLARK** )

This instrument was acknowledged before me on  
6/13/2005 by

Douglas R. Brown and Tona D. Brown

  
 \_\_\_\_\_  
 Notary Public  
 (My commission expires: Feb 7, 2009 )

