

124748

A.P.N.: 013-030-42  
File No: 152-2210615 (MJ)  
R.P.T.T.: \$93.60

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2005 JUN 14 PM 1 04

LINCOLN COUNTY RECORDER  
FEE 1500 <sup>PH</sup> 93.60 <sup>BE</sup> en  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Rodney Paul Hawkins  
P.O. Box 1314  
Hailey, ID 83333

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul V. Long and Patricia M. Long, who acquired title as Patricia M. Livreri, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Rodney Paul Hawkins, an unmarried man and Lindsay Jo Landgren, an unmarried woman, as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**The Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 2, Township 3 South, Range 67 East, Mount Diablo Base & Meridian, more particularly described as follows:**

**Parcel Two (2) as shown on that certain Parcel Map recorded April 29, 1999 as File No. 112672 in Plat Book "B" at Page 257, in the Office of the County Recorder of Lincoln County, Nevada.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

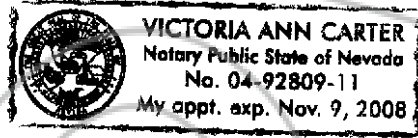
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/26/2005

Paul V. Long  
Paul V. Long

Patricia M. Long  
Patricia M. Long

STATE OF **NEVADA** )  
 )  
 ) **SS.**  
COUNTY OF **LINCOLN** )



This instrument was acknowledged before me on May 27th 2005 by **Paul V. Long and Patricia M. Long.**

Victoria Ann Carter  
Notary Public  
(My commission expires: Nov. 9, 2008)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 26, 2005** under Escrow No. **152-2210615**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-030-42
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124748</u>
Book	<u>202</u> Page: <u>467-468</u>
Date of Recording:	<u>June 14, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$24,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$24,000.00  
 Real Property Transfer Tax Due \$93.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul V. Long Capacity: Seller  
 Signature: Patricia M. Long Capacity: Seller

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Paul V. Long and Patricia M. Long  
 Address: P.O. Box 25  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Rodney Paul Hawkins  
 Address: P.O. Box 1314  
 City: Hailey  
 State: ID Zip: 83333

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2210615 MJ/DSP  
768 Aultman Street, Ely, NV 89301, P.O. Box  
 Address 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature] Capacity: Grantee  
 Signature: [Signature] Capacity: Grantee

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