

124743

FILED FOR RECORDING  
AT THE REQUEST OF

*Nola A Holton*

2005 JUN 13 AM 9 00

LINCOLN COUNTY RECORDER  
FEE \$5.00 P# 33-15 DEPA  
LESLIE BOUCHER

**Cover Sheet for Purposes of  
Filing GRANT, BARGAIN, SALE DEED  
between Ronald a Green  
and Anthony & Nola Holton  
Parcel # 004-151-53  
262 Park Blvd, Alamo, Nevada  
.60 Acres, 7-4-2 of the Westall Parcel Map**

Page 1 of 2

BOOK 202 PAGE 454

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That on the 29<sup>th</sup> day of April, 2005 **Ronald A. Green**, (the party of the first part), whose address is P.O. Box 384, Alamo, Nevada 89001, in consideration of **\$8,457.90**, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Anthony A. Holton and Nola A. Holton**, (the parties of the second part), whose address is P.O. Box 358, Alamo, Nevada, 89001, in joint tenancy, all the real property situated in the town of Alamo, County of Lincoln, State of Nevada, bounded and described as follows, to wit:

262 Park Blvd, Alamo  
Parcel # 004-151-53  
.60 Acres, 7-4-2 of the Westall Parcel Map

Together with the tenements, improvements, hereditaments and appurtenances, thereof.

To have and to hold the said premises, together with the appurtenances, unto the parties of the second part, as joint tenants, and not as tenants in common, with the right to survivorship and to the heirs and assigns of such survivor forever.

**IN WITNESS THEREOF**, the party of the first part has executed this conveyance the day and year first above written.

STATE OF NEVADA )  
                                  ) SS  
COUNTY OF LINCOLN)

Ronald A. Green  
Ronald A. Green

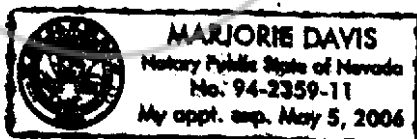
On the 8<sup>th</sup> day of May, 2005

Ronald A. Green

personally appeared before me, a Notary Public and acknowledged that he executed the above instrument.

Signature

Marjorie Davis  
Notary Public



# State of Nevada Declaration of Value

### 1. Assessor Parcel Number(s)

- a) 004-151-53
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### 2. Type of Property

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land        | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse    | d) <input type="checkbox"/> 2-4 Plex                      |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l              |
| g) <input type="checkbox"/> Agriculture        | h) <input type="checkbox"/> Mobile Home                   |
| i) <input type="checkbox"/> Other _____        |   |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 124743  
 Book: 202 Page: 454-455  
 Date of Recording: June 13, 2005  
 Notes: \_\_\_\_\_

### 3. Total Value, Sales Price of Property

\$ 8,457.90

Deed In Lieu Only (value of forgiven debt):

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ 33.15

### 4. Exemption Claimed?

- a. Transfer Tax Exemption per NRS 375.096 section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

### 5. Partial Interest Percentage being transferred: \_\_\_\_\_

The undersigned Seller, Grantor/Grantee, Grantee/Grantee hereby certifies and acknowledges, under penalty of perjury, in accordance with NRS 375.096 and 375.097, that the information provided is correct to the best of their knowledge and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties warrant that assistance of an attorney is not required for the determination of exemption, and that any tax due in a percentage of 10% of the tax due is of interest at 10% per month. Pursuant to NRS 375.096, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wolva Helton Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

Print Name: Ronald Green  
 Address: P.O. Box 384  
 City: Alamo  
 State: Nev Zip: 89001

Print Name: Anthony & Wolva Helton  
 Address: P.O. Box 358  
 City: Alamo  
 State: Nev Zip: 89001

### COMPANY PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(As a public record, this form may be recorded, microfilmed)