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FILED FOR RECORDING
AT THE REQUEST OF

Della J. Rasura

2005 JUN 10 PM 3 21

LINCOLN COUNTY RECORDER
FEE *19.00* DEP *ae*
LESLIE BOUCHER

DECREE OF DIVORCE

Case No. CV-0527004

Della J. Rasura-Alfano v. Roderick Carter Alfano

COPY

1 Case No. CV-0527004

2 Dept. No. 1

FILED

2005 JAN -5 P 2:34

CLERK

Alfano

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6 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF**
7 **NEVADA, IN AND FOR THE COUNTY OF LINCOLN**

8 * * * * *

9 DELLA J. RASURA-ALFANO,

10 Plaintiff,

11 vs.

12 RODERICK CARTER ALFANO,

13 Defendant.

14 **DECREE OF DIVORCE**

15 The above-entitled matter having come before the Court on December 10,
16 2004, for hearing, the Defendant, RODERICK CARTER ALFANO, present with
17 Carmine J. Colucci, Esq., of the law firm of Carmine J. Colucci, Chtd., and
18 Plaintiff, DELLA J. RASURA-ALFANO, present with Gregory Barlow, Esq., and the
19 Court being advised prior to the taking of testimony and receiving exhibits that the
20 parties through counsel had reached an agreed upon compromise resolution of all
21 issues, were waiving their rights to trial, to appeal and for written Findings of Fact
22 and Conclusions of Law, and the parties having stated on the record in open court
23 their agreed upon compromise resolution of all issues, and the Court finding that
24 the parties are bona fide residents of the State of Nevada, that this Court has
25 jurisdiction over the parties and their real and personal property and that the
26 terms of said resolution are fair and equitable and do constitute a complete
27 resolution by compromise of all issues before the Court, and good cause appearing
28

1 therefore;

2 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the bonds
3 of matrimony heretofore and now existing between Plaintiff, DELLA J. RASURA-
4 ALFANO, and Defendant, RODERICK CARTER ALFANO, be, and the same are,
5 hereby wholly dissolved, and an absolute Decree of Divorce is hereby granted to
6 Plaintiff, DELLA J. RASURA-ALFANO, and each of the parties hereto is hereby
7 restored to the status of a single, unmarried person.

8 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Plaintiff,
9 DELLA J. RASURA-ALFANO, is awarded as her sole and separate property the
10 following:

11 1. The real property and residence located at ²⁵ ~~35~~ Meadow Valley Street,
12 Pioche, Nevada, with all encumbrances thereon and she shall hold the Defendant
13 harmless therefrom;

14 2. The 2002 Pontiac Sunfire SE Sedan 4D automobile presently in her
15 possession along with any encumbrances thereon and she shall hold the
16 Defendant harmless therefrom;

17 3. The \$1100.00 from the sale of the 2002 GMC Pickup truck automobile
18 which was jointly owned by the parties hereto;

19 4. The eight (8) firearms owned by the parties which are presently in her
20 possession; and

21 5. The inventory from the gift shop.

22 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
23 Defendant, RODERICK CARTER ALFANO, is awarded as his sole and separate
24 property the following:

25 The five (5) firearms owned by the parties which are currently in his
26 constructive possession via the actual possession by his sister, Donna Bardine.

27 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the following
28 real and personal property are confirmed as the separate property of the

1 Defendant:

2 1. The real property and building located at 99 Main Street, Pioche, Nevada,
3 89043;

4 2. All tools, material and inventory located therein except for the gift shop
5 inventory;

6 3. All personal property from the estates of the parents of the Defendant
7 which are presently in the possession of Plaintiff either in the former residence of
8 the parties or in the storage shed located at the same location;

9 4. All personal separate property as listed on Exhibit 1 attached hereto.

10 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
11 community debts shall be divided as follows:

12 1. The Plaintiff, shall assume and pay the following credit card debts and
13 shall hold the Defendant harmless therefrom:

- 14 a. Citibank credit card; and
- 15 b. Capital One credit card.

16 2. The Defendant shall assume and pay the credit card debt for the
17 American Express credit card and shall hold the Plaintiff harmless therefrom and
18 further shall be responsible for and shall pay \$1000.00 towards the debt on the
19 Capital One credit card debt which was assumed by the Plaintiff.

20 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Court
21 finds that the Defendant is entitled to a sum from the Plaintiff's community
22 property earnings which equals the amount of the alimony she is due from the
23 Defendant and therefore the Court finds that these sums offset each other.

24 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that neither party
25 owes or shall pay the other spousal support.

26 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Defendant
27 is entitled to the exclusive possession of the building and real property located at
28 99 Main Street, Pioche, Nevada 89043 and the contents therein as between these

1 parties and that Plaintiff shall not enter said building or remove any contents
2 therefrom without the prior knowledge and consent of the Defendant or his duly
3 authorized and legal representative and that the Plaintiff shall return all keys to
4 said building to the Defendant's sister, Donna Bardine, or the Defendant's
5 brother, Richard Alfano, forthwith and shall not keep or use any duplicates
6 thereof.

7 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the parties
8 hereto shall make immediate arrangements to exchange the personal property
9 mentioned herein and shall exchange said property within thirty (30) days from
10 the date this order is signed by the Court.

11 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that Plaintiff's
12 former name of DELLA J. RASURA is hereby restored.

13 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that each party
14 shall bear his or her own attorneys fees and costs.

15 DATED this 3rd day of ~~December~~^{January}, 2005.

Dan L. Lopez
DISTRICT JUDGE

18 Submitted by:
19 CARMINE J. COLUCCI, CHTD.

20 *Carmine J. Colucci*
21 CARMINE J. COLUCCI, ESQ.
22 Nevada Bar No. 000881
23 629 South Sixth Street
24 Las Vegas, Nevada 89101
25 Attorney for Defendant

26 APPROVED AS TO FORM AND CONTENT
27 *[Signature]*
28 GREGORY J. BARLOW, ESQ.
Nevada Bar No. 002577
P.O. Box 98
Caliente, NV 89008

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 10th day of June 20 05

Clerk
Deputy Clerk
- 4 -
BOOK 202 PAGE 452

PERSONAL SEPARATE PROPERTY OF ROD ALFANO

- Cobalt blue blanco ware hand blown glass vase and lamp (was in upper shed)
- Paper tole vase that matches paper tole pictures (pictures have already been returned)
- Cobalt blue vase with gold accents by Franklin Mint
- Dads brownie camera
- Yearbooks
- Brown jewelry box (was on defendant's night stand)
- Two file boxes containing personal papers of defendant (in upper and lower shed)
- Clothes and shoes from sheds
- Two lawnmowers, edger, shredder, self-cleaning oven, cook top (in lower shed)
- Webber barbeque (in lower shed)
- Art Washbern Damaskiss folding gift knife
- Jade elephant
- Wheat penny coins
- Twenty boxes keepsakes (in storage and in house)
- Black bible
- Two leather bound architecture books

EXHIBIT 1