2 KCRV

A.P.N.:

013-160-59

File No:

152-2207423 (MJ)

R.P.T.T.:

\$278.86

2005 JUN 8 PM 2 25

LESLIE BOUCHER

FILED FOR RECORDING AT THE REQUEST OF

When Recorded Mail To: Mail Tax Statements To: David Douglas Hurd and Marcia Lee Hurd 2520 S.W. 45th Street Cape Coral, FL 33914

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of The 5C Trust dated April 20, 1995

do(es) hereby GRANT, BARGAIN and SELL to

David Douglas Hurd and Marcia Lee Hurd, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of the Northeast Quarter (NE1/4) in Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 11 of Subsequent Parcel Map for Gary A. Carrigan recorded October 4, 1999 in Plat Book B Page 250, as File 113447, and amended by Certificate of Amendment recorded February 22, 2000 in Plat Book B, Page 289 as File 114165, in the Office of the County Recorder, Lincoln County, Nevada.

Excepting therefrom that portion of the land conveyed to Lincoln County in that certain Deed recorded June 13, 2002, in Book 164, Page 375 as Instrument No. 118327.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/26/2005

Gary A. Carrigan, Trustee of The 5C Trust

Gary A. Carrigan, Trustee

STATE OF

NEVADA

SS.

COUNTY OF

WHITE PINE

Lincoln

This instrument was acknowledged before me on _

2005

hv

Gary A. Carrigan, Trustee of The 5C Trust dated April 20, 1995.

Notary Public

(My commission expires: <u>Aug. 26 2007</u>)

NOT ARY PUBLIC STATE OF NEVADA APPLICATION OF SHIP OF STATE OF SHIP OF STATE OF STAT

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 26, 2005 under Escrow No. 152-2207423.

STATE OF NEVADA DECLARATION OF VALUE

1. Assesso a) 013-160 b) c) d)	r Parcel Number(: -59	6)					
c)	cant Land b) ndo/Twnhse d) i. Bldg. f) ricultural h)	Single Fam. Res 2-4 Plex Comm'l/Ind't Mobile Home	Document/Ir	-+			
Deed in Transfer	ue/Sales Price of Lieu of Foreclosur Tax Value: perty Transfer Ta	e Only (value of property)	\$71,50 (\$ \$71,50 \$278,8	0.00			
4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption:							
5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Buyer Capacity:							
Print	R (GRANTOR) IN (REQUIRED Try A Carrigan 5C	FORMATION)	Capacity: BUYER (GI Print Name:	RANTEE) INFORMATION (REQUIRED) David Douglas Hurd and Marcia Lee Hurd			
Address: PO Box 381			Address: 28	Michaels Nay			
City: Pioc	he		City: <u>Caliente</u>	e			
State: NV		Zip: 89043	State: NV	Zip: 89008			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Address E		e Company of Nevada tt, Ely, NV 89301, P.O.	File Number:	Zip: 89315			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\	\
a)_	013-160-59			\
b)_		-	\	1
c)_ d}		-	\	1
٥,_		•	~	1
2.	Type of Property	,		1
a)	∀acant Land b) Single Fam. Res	FOR R	ECORDERS OPTIONAL USE ONL	
c)	Condo/Twnhse d) 2-4 Plex	l	/Instrument # \Z477	7
e)	Apt. Bldg. f) Comm'i/Ind'i	Book 7		_ <u>\</u>
g)	Agricultural h) Mobile Home	Date of Re		$\frac{\sqrt{c}}{20}$
		Date of Re	ecording: JUNA 8,728	
i)	Other	Notes: _		
3.	Total Value/Sales Price of Property:	<u>\$71,500.0</u>	00	
	Deed in Lieu of Foreclosure Only (value of property)	(<u>s</u>)
	Transfer Tax Value:	\$71,500.0	00	
	Real Property Transfer Tax Due	5210 BG	-2-18.86	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section:	/ /		
	b. Explain reason for exemption:	1		
5.	Partial Interest: Percentage being transferred:	%		
The t	indersigned declares and acknowledges, under penalty of	of perjury, pursuar	t to NRS 375.060 and NRS 375.	.110,
aocui	the information provided is correct to the best of the mentation if called upon to substantiate the information	provided herein. I	Furthermore, the disallowance of	Sanie
ciaim	ed exemption, or other determination of additional tax d	ue may result in	a penalty of 10% of the tay due	plua
THEFT	est at 1% per month. Pursuant to NRS 375.030, the Buy onal amount owed.	er and Seller shall	be jointly and severally liable for	any
	(a)	/ /	1 10	
Signa	Hure: The Course on	Capacity:	Seller	
Signa	iture:	Capacity: _		
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
Print	Name: Gary A Carrigan 5C Trust	Print Name:	David Douglas Hurd and Marci Lee Hurd	a
Addre	ess: PO Box 381	Address:	2520 S.W. 45th Street	
City:	Pioche	City:	Cape Coral	
State:	NV Zíp: 89043	State:	FL Zip: 33914	<u> </u>
COM	PANY/PERSON REQUESTING RECORDING (required	if not seller or bu		
	Name: First American Title Company of Nevada	•	152-2207423 MJ/MJ	
Adde-	768 Aultman Street, Ely, NV 89301, P.O. Box	110 110111061,	I OF STOLATO MINIMAN	
Addre City:	ss <u>151048</u> Ely	Chaire And	71 000.0	
	(AS A PUBLIC RECORD THIS FORM MA)	_ State: <u>NV</u>	Zip: 89315	
	(A) A FUBLIC RECORD THIS FORM MAY	r BE RECORDED	(MICROFILMED)	