

124715

A.P.N. # 01-046-12

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

19031041

WHEN RECORDED MAIL TO:

ANDREW O'CONNOR

P.O. BOX 367

PIOCHE, NV 89043

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2005 JUN 3 PM 4 30

LINCOLN COUNTY RECORDER
FEE \$5.00 DEP *ace*
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Andrew C. O'Connor, a single man; and Jennifer O'Connor who acquired title as Jennifer McBride, a single woman, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Andrew O'Connor and Jennifer O'Connor, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Lincoln** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 16, 2005**

Andrew C. O'Connor

Andrew C. O'Connor

Jennifer O'Connor

Jennifer O'Connor

STATE OF Nevada }
} ss.

COUNTY OF Lincoln }



This instrument was acknowledged before me on May 19, 2005
by: Andrew C. O'Connor and
Jennifer O'Connor

Signature *Trista Fogliani Boyce*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19031041

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The North half of Lot numbered Fifteen (15) and the East 16 3/4 feet of the adjoining North Half of Lot numbered Thirteen (13), of the Henry Lee subdivision in the Town of Pioche, Lincoln County, Nevada as said lots and blocks are platted and described on the Official Plat of said subdivision recorded in the Office of the Lincoln County Recorder on December 18, 1908 in Book A of Plats, page 33, as File No. 16373 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 01-046-12

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	124915
Book:	702 Page: 339-340
Date of Recording:	June 3, 2005
Notes:	

1. Assessor Parcel Number (s)

- a) 001-046-12
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 13,190
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 6

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 24
- b. Explain Reason for Exemption: transfer of title w/out consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Andrew & Jenni O'Connor
 Address: PO Box 3107
 City: Pioche
 State: NV Zip: 89043

(REQUIRED)
 Print Name: SAME
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)