

FILED FOR RECORDING
AT THE REQUEST OF

A.P.N.: 002-134-08
File No: 152-2211123 (MJ)
R.P.T.T.: \$234.00

First American Title
2005 JUN 3 PM 12 19

LINCOLN COUNTY RECORDER
FEE \$15.00 NRP
234.00 DEP
LESLIE BOUCHER RB

When Recorded Mail To: Mail Tax Statements To:
Sammye L. Skinner
26 Atchison
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Todd Edward Sahleen and Clementina Sahleen, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Sammye L. Skinner, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 4-A of Subsequent Parcel Map for the Beacon Group recorded December 21, 2004 in Plat Book C Page 95 as File 123543 in the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, formerly described as Lot 26, Block 56 of Record of Survey recorded November 20, 1978 in Book A, Page 141 as file 63368.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/25/2005

Todd Edward Sahleen

Todd Edward Sahleen

Clementina Sahleen

Clementina Sahleen

STATE OF **IDAHO**

COUNTY OF Canyon

)
: ss.
)

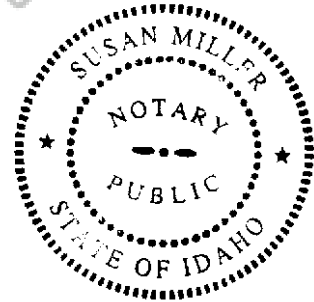
This instrument was acknowledged before me on 5/26/05 by **Todd Edward Sahleen and Clementina Sahleen.**

Susan Miller

Notary Public

(My commission expires: 12/26/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 25, 2005** under Escrow No. **152-221123.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-134-08
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124713</u>
Book	<u>202</u> Page: <u>334-335</u>
Date of Recording:	<u>June 3, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$60,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$60,000.00
 Real Property Transfer Tax Due \$234.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Todd Edward Sahleen Capacity: Seller
 Signature: Clementina Sahleen Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)		(REQUIRED)	
Print Name:	<u>Todd Edward Sahleen and Clementina Sahleen</u>	Print Name:	<u>Sammye L. Skinner</u>
Address:	<u>11802 Virginia Parkway</u>	Address:	<u>26 Atchison</u>
City:	<u>Caldwell</u>	City:	<u>Panaca</u>
State:	<u>ID</u> Zip: <u>83605</u>	State:	<u>NV</u> Zip: <u>89042</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2211123 MJ/MJ
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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