FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

014-010-15

File No:

152-2206430 (MJ)

When Recorded Return To: First American Title Insurance Co. P.O. Box 487 Pinetop, AZ 85935 First American Title

2005 JUN 2 PM 12 22

FEE 15 DEP
LESLIE BOUCHER

## **DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made May 17, 2005, between Marlow Capone, a single woman, TRUSTOR, whose address is 2675 S. Nellis Blvd, Apt. 1039, Las Vegas, NV 89121, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Lisa C. Coffey, Trustee of The Lisa C. Coffey 1996 Revocable Trust, dated September 16, 1996, BENEFICIARY, whose address is 401 Falcon Lane, Las Vegas, NV 89107.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

Parcel 4B as shown on Subsequent Parcel Map for Timothy George and Rosemarie Schultz, recorded October 3, 2000 in Book B, page 342 of Plats, as File No. 115349, Lincoln County, Nevada, located in a portion of the Northwest Quarter (NW1/4) of Section 35, Township 5 South, Range 66 East, M.D.B. & M.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **SIXTEEN THOUSAND AND 00/100ths** dollars (**\$16,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

CountyBookPageDoc. No.||CountyBookPageDoc. No.Churchill39 Mortgages363115384||Lincoln45902

Clark	850 Off. Rec.		682747	11	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	11	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	- 11	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	- 11	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	- 11	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Ш	Washoe	300 Off. Rec.	517	107192
				11	White Pine	295 R.E. Records	258	\

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

:55.

Dated: May 17, 2005

Marlow Capone

STATE OF NEVADA

/ /

COUNTY OF CLARK

This instrument was acknowledged before me on

5/20/05 b

Marlow Capone

Notary Public

(My commission expires: 5/15/07

BOOK 202 PAGE 312

NOTARY PUBLIC
H. GUZMAN
STATE OF NEVADA - COUNTY OF GLARK

MY APPOINTMENT EXP. MAY 15, 2007 No: 03-81968-1