

Assessor's Parcel # 13-042-16

FILED FOR RECORDING
AT THE REQUEST OF

WHEN RECORDED MAIL TO:
NICHOLAS SALVATO
PO Box 812
CALIENTE, NV 89008-0812

Nicholas Salvato
2005 JUN 2 AM 10 04

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

LINCOLN COUNTY RECORDER
FEE 14.00 DEPOSE
LESLIE BOUCHER

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name NICHOLAS SALVATO
2. Physical Location _____
3. Description: Year 1982 Manufacturer KIRKWOOD Model _____
Length 66' Width 14' Serial Number 12610254
4. New Lien holder (if any): NONE Address _____
5. Unsecured Property Taxes are paid in full through fiscal year 20 _____ Amount \$ _____

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Lot 62 Block _____ Subdivision HIGHLAND KNOLLS

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Nicholas Salvato 06/02/05
Owner/Buyer Date Owner/Buyer Date

Print or Type Name Print or Type Name

On June 2, 2005, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Nicholas Salvato and _____ who acknowledged that he executed this affidavit.

Teresa M. SeEVERS
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Debra Prestwich 6-02-05 ARLA Prestwich Deputy
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104