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FILED FOR RECORDING  
AT THE REQUEST OF  
*Corporation  
Service Company*  
2005 MAY 31 PM 2 43

LINCOLN COUNTY RECORDER  
FEE 17.00 DEPA  
LESLIE BOUCHER

Assignment of Deed of Trust

Title of Document

Grantees address and mail tax statement:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BOOK 202 PAGE 275

**ASSIGNMENT OF DEED OF TRUST**

**Caliente Renaissance Apartments  
Caliente, NV  
FHA PROJECT NUMBER 125-35161**

**FOR VALUE RECEIVED, HIGHLAND MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Alabama, having an office at 1029 22nd Street South, Birmingham, Alabama 35205 ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse or warranty, unto **GMAC COMMERCIAL MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of California, having an office at 200 Witmer Road, Horsham, Pennsylvania 19044 ("Assignee"), all of Assignor's right, title and interest in and to:

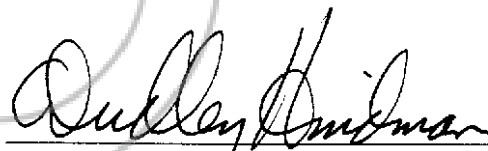
That certain Deed of Trust from Caliente Associates, a Limited Partnership to Assignor dated 06/25/01, which was filed for record on 06/27/01, as Book 156, Page 79 in the Official Records of Official Records-County Recorder of Lincoln County, Nevada, covering certain real property situated in Caliente, NV;

IN WITNESS WHEREOF said Assignor, pursuant to a resolution of its Board of Directors, or other duly qualified authority, has caused this instrument to be executed on its behalf by its authorized officer as of the 23rd day of March, 2005.

**ASSIGNOR:**

**HIGHLAND MORTGAGE COMPANY**  
an Alabama corporation

By:



Dudley R. Hindman  
Executive Vice President

Caliente Renaissance Apartments - HMC Loan #19970

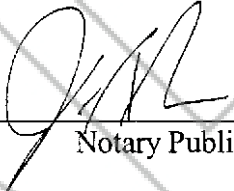
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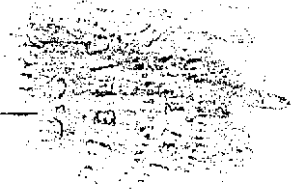
**ACKNOWLEDGEMENT**

STATE OF ALABAMA                                    )  
  ) ss:  
COUNTY OF JEFFERSON                            )

On this 23<sup>rd</sup> day of March, 2005, before me personally appeared Dudley R. Hindman, to me known to be the person described in and who executed the foregoing instrument, as Executive Vice President of Highland Mortgage Company, an Alabama corporation, and acknowledged that he executed the same as the free act and deed of said corporation and is acting for and on behalf of said corporation.

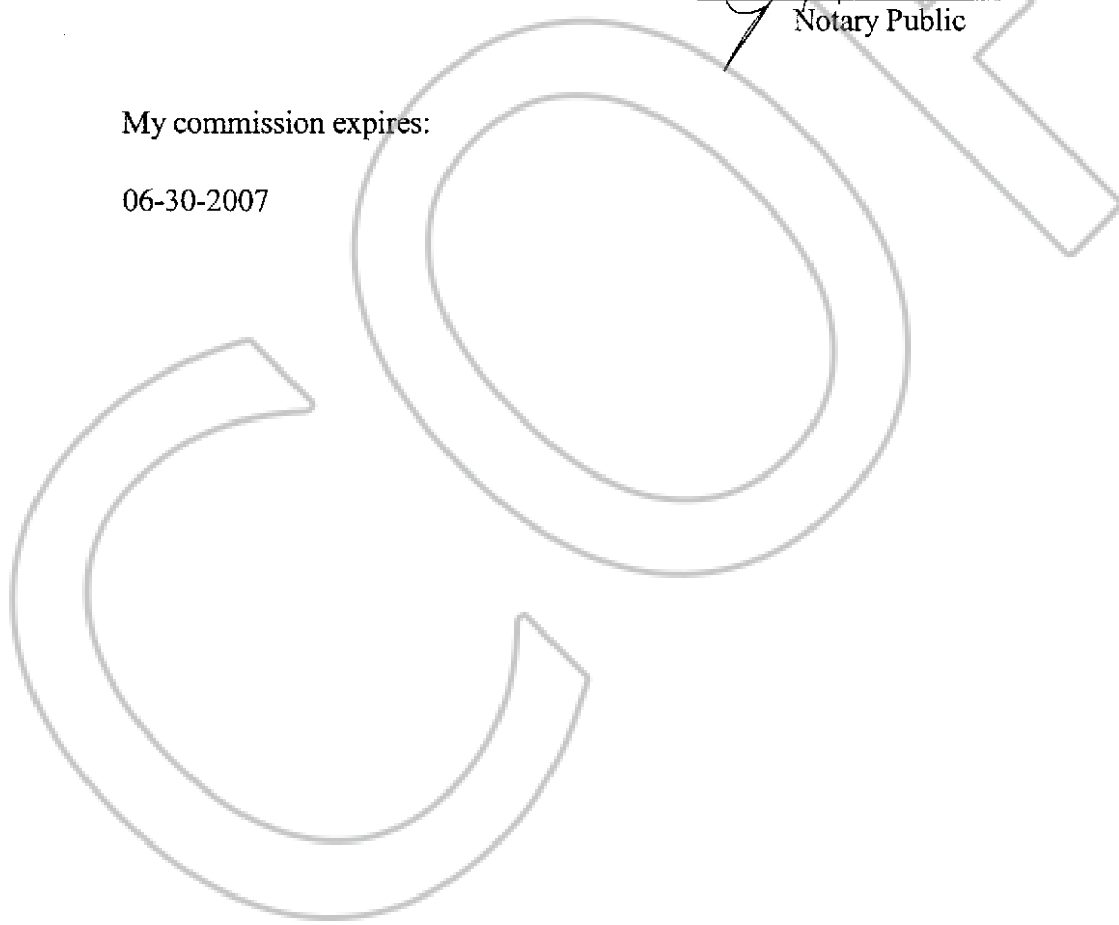
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

  
\_\_\_\_\_  
Notary Public



My commission expires:

06-30-2007



CLARENCE M. BOST

**EXHIBIT A**

**LEGAL DESCRIPTION**  
**CALIENTE RENAISSANCE APARTMENTS**  
**HUD Project No. 125-35161**

**LOTS TWO (2) AND THREE (3) IN BLOCK FORTY-SIX (46) OF  
NORTHSIDE ADDITION IN THE CITY OF CALIENTE,  
LINCOLN COUNTY, NEVADA**

**COPY**

NO. **116532**

FILED AND RECORDED AT REQUEST OF  
**FIRST AMERICAN TITLE**

**JUNE 27, 2001**

AT **40** MINUTES PAST **12** O'CLOCK  
**PM** IN BOOK **156** OF OFFICIAL

RECORDS PAGE **79** LINCOLN  
COUNTY, NEVADA.

*Julie Boucher*  
COUNTY RECORDER

BOOK **202** PAGE **278**

BOOK **156** PAGE **83**