| | | 124691 | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| | A.P.N. # 02-102-11 | _ | |
| | RPTT \$ 0.00 | FILED FOR RECORDING | |
| | R.P.T.T. \$ 0.00 ESCROW NO. 19030416 | 1 71 10 R R S O H C A | |
| _ | RECORDING REQUESTED BY: | A REQUEST OF | |
| | COW COUNTY TITLE | Cow County Title | |
| | MAIL TAX STATEMENTS TO: SAME AS BELOW | 2005 MAY 27 PM 3 29 | |
| | | LINCOLN COUNTY RESORDED | |
| | WHEN RECORDED MAIL TO: | 1 15 063 563 | |
| | PATRICK WELLS PO BOX 443 | LESLIE BOUCHER | |
| | PANACA NV 89042 | | |
| | | (Space Above for Recorder's Use Only) | |
| | GRANT, BARGAIN, SALE DEED | | |
| | THIS INDENTURE WITNESSETH: That TINA M. WELLS, spouse of grantee | | |
| | herein | | |
| | | | |
| | in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to PATRICK WELLS, a married man as his sole and | | |
| | separate property | | |
| | | | |
| | and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as: | | |
| | SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF | | |
| | IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. | | |
| | Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. | | |
| | DATE: May 25, 2005 | TINA M. WELLS | |
| | | | |
| 1 | TARRAGE SALES SALE | | |
| 1 | C.L. FLAVION-ARNHART NO: 99-5296-14 NOTARY PUBLIC STATE OF NEW ADA | | |
| \ | STATE OF NOTARY PUBLIC, STATE OF NEVADA NYE COUNTY, NEVADA NYE COUNTY, NEVADA My Appointment Exp. July 9, 2007 | | |
| | COUNTY OF LINCOLN SS. | | |
| ١, | This instrument was acknowledged before me on 3/3+/03, by, TINA M. WELLS | | |
| | -42 | | |
| | 21: (21:11 - f /) / / / A | | |

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19030416

Lot 43 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 02-102-11



STATE OF NEVADA DECLARATION OF VALUE

| 1 Acceptar Parcel Number(c): | FOR RECORDERS OPTIONAL USE ONLY | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|
| 1. Assessor Parcel Number(s): a) 02-102-11 | Document/Instrument No.: 17969 | | |
| b) | | | |
| c) | Book: 702 Page: 747-743 | | |
| d) | Date of Recording: Man 27,700 | | |
| | Notes: | | |
| 2. Type of Property: | | | |
| a) vacant Land b)AA Single ranniy Res c) Condo/Townbouse d) 2.4 Pley | | | |
| e) Anartment Ridg f) Comm'i/Ind'i | | | |
| a) Vacant Land b) XX Single Family Res. c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home | | | |
| i) Other: | | | |
| | | | |
| 3. Total Value/Sales Price of Property | | | |
| Deed in Lieu of Foreclosure Only (Value of Property) | _ () | | |
| Deed in Lieu of Potectosure Only (Value of Property) | <u> </u> | | |
| Transfer Tax Value | \$ 0.00 | | |
| | | | |
| Real Property Transfer Tax Due: | \$ | | |
| 1. 107 | \ / / | | |
| 4. If Exemption Claimed: | | | |
| a Transfer Toy Everyntian nor NDS 275 000 Section. 5 | | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: 5 b. Explain Reason for Exemption: SPOUSE TO SPOUSE | | | |
| | | | |
| | | | |
| 5. Partial Interest: Percentage being transferred: | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the | | | |
| information provided is correct to the best of their information and belief, and can be supported by documentation if | | | |
| called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or | | | |
| other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed | | | |
| Signature: Sinc Mi Welly | | | |
| Signature: Mc '' WW | Capacity: | | |
| Signature: | Capacity: | | |
| onputty | | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| (required) | (required) | | |
| | int Name: PATRICK WELLS | | |
| | Idress: PO BOX 443 | | |
| City/State/Zip: PANACA NV 89042 City/State/Zip: PANACA NV 89042 | ty/State/Zip: PANACA NV 89042 | | |
| | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) | | | |
| The state of the s | | | |
| Company Name: COW COUNTY TITLE | Escrow No.: 19030416 | | |
| Address: 363 Erie Main St. | | | |
| City/State/Zip: Tonopah, NV 89049 | · | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)