

A.P.N. # 02-042-06

R.P.T.T. \$ 74.10

ESCROW NO. 19031023

RECORDING REQUESTED BY:
COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DANIEL & KATHI HUNT
PO BOX 434
PANACA NV 89042

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2005 MAY 27 PM 3 18

LINCOLN COUNTY RECORDER
FEE \$ 54.10 DEPOS
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BEACON GROUP, a Partnership**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL HUNT and KATHI HUNT, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

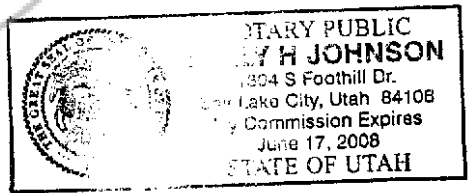
DATE: **May 09, 2005**

BEACON GROUP, a Partnership

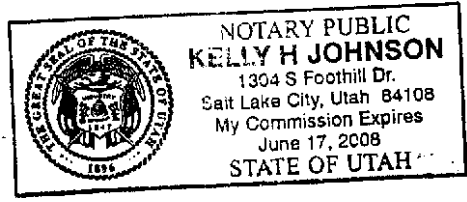
BY: *John S. Hinckley*
Manager Beacon Group II, LLC
General Partner - Beacon Group
JOHN S. HINCKLEY
Manager

BY: _____

STATE OF Utah
COUNTY OF Salt Lake } ss.



This instrument was acknowledged before me on May 23, 2005, by JOHN S. HINCKLEY



Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19031023

That portion of Block 2 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof, more particularly described as follows:

Parcel 3 of that certain Parcel Map recorded September 6, 2001 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats Page 389 as File No. 116921, Lincoln County Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 02-203-01

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 124687
 Book: 702 Page: 25-216
 Date of Recording: May 27, 2005
 Notes: _____

1. Assessor Parcel Number(s):
 a) 02-042-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) XX Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 19,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 74.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: MR. BEACON GROUP, INC. General Partner - Beacon Group
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: BEACON GROUP, a Partnership
 Address: 2573 BEACON DRIVE
 City/State/Zip: SALT LAKE CITY, UT 84108

BUYER (GRANTEE) INFORMATION
(required)

Print Name: DANIEL HUNT
 Address: PO BOX 434
 City/State/Zip: PANACA NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19031023
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)