

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 MAY 18 PM 2 18

LINCOLN COUNTY, NEVADA
FEE 15.00 ~~384.20~~ DEPOS
LESLIE BOUCHER

A.P.N.: 003-171-05
File No: 152-2204892 (MJ)
R.P.T.T.: \$304.20

When Recorded Mail To: Mail Tax Statements To:
Christopher D Miller and April L Miller
PO Box 244
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald L. Holloway and Sharon L. R. Holloway, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Christopher D Miller and April L Miller, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 24 and the West 10 feet of Lot 25 of Amended Plat of Rowan Subdivision as shown by map thereof recorded December 11, 1969 in Plat Book A, Page 78, as File No. 48575 in the Office of the County Recorder of Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2005

Donald L. Holloway
Donald L. Holloway

Sharon L. R. Holloway
Sharon L. R. Holloway

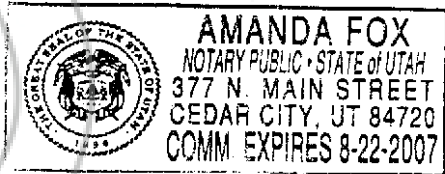
STATE OF UTAH)
COUNTY OF IRON) : ss.

This instrument was acknowledged before me on April 22-05 by **Donald L. Holloway and Sharon L. R. Holloway.**

Amanda Fox
Notary Public

(My commission expires: 8-22-2007)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 21, 2005** under Escrow No. **152-2204892.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-171-05
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>17416521</u>
Book	<u>202</u> Page: <u>83-84</u>
Date of Recording:	<u>May 18, 2005</u>
Notes:	

3. Total Value/Sales Price of Property: \$78,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$78,000.00
 Real Property Transfer Tax Due \$304.20

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Donald L. Holloway Capacity: seller
 Signature: Sharon L. Holloway Capacity: seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Donald L. Holloway and Sharon L. R. Holloway
 Address: 1700 N Main St, #9
 City: Cedar City
 State: UT Zip: 84720

(REQUIRED)
 Print Name: Christopher D Miller and April L Miller
 Address: PO Box 244
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2204892 MJ/MJ
768 Aultman Street, Ely, NV/ 89301, P.O. Box
 Address 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

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Document/Instrument #	124654
Book	202 Page: 83-84
Date of Recording:	May 18, 2005
Notes:	_____

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Signature: Chris Miller Capacity: _____
 Signature: April Miller Capacity: _____

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