AT THE REQUEST OF

APN: 003-096-03	Stat Die
When recorded, return to:	some mon is tatricia Christman
_PO. Box 816 _Caliente Nv. 89008	2005 MAY 18 PM 1 45
	FEE HOD DEP CL
	LESLIE BOUCHER
DECLARATION C (Husband and W	
KNOW ALL MEN BY THESE PRESENTS:	
That we, Patrica A. Chastman	and Stanle Y O. Christmando hereby
declare that we are husband and wife; that w	
premises hereinafter described (NOTE: If a	
hereinafter described"), together with our	minor children, and that the
premises are located in the City of Colient	Te, County of LINCOLN
State of Nevada, and legally described as follow	vs:
(Legal description and Assessor's	s Parcel Number) Lot Three (3) and
Commonly known as	ome, give a complete FRET (De (4)) IN B/CE
together with the dwelling house thereon and an	my and all annutaneous
1 1	ny and all appurtenances. LINCOLM COUNTY, /Veval.
above described, together with the dwelling ho	
(or the mobile home above described) as a hor	
of the Nevada Revised Statutes.	nestead under the provisions of Chapter 115
	eunto set our hands this 18 th day of
Tray 2005.	
e of Nevada	
nty of Lincoln (Na	me of Declarant) ATRICIA A. CARISTMAN
18, 2005 by Patricia A. Stanley O. NAME OF PERSON Christman	Starley O. Chinton
(ACKNOWLED (SEMEIN 15) tarial officer)	me of Declarant) TANley O Christman
TERESA M. SEEVERS NOTARY PUBLIC - STATE OI NEVADA Lincoln County • Nevada CERTIFICATE # 04-92091-11	BOOK 202 MGE 59