

124640

FILED FOR RECORDING
AT THE REQUEST OF

Albert H. Fredell

2005 MAY 17 AM 10 24

LINCOLN COUNTY RECORDER
FEE \$17.00 N. J. STUBBS DEP
LESLIE BOUCHER

THIS DEED IS BEING RE-RECORDED
TO CORRECT AND CLARIFY THE LEGAL DESCRIPTION

This page is attached to that certain
Joint Tenancy Grant, Bargain and Sale Deed
recorded in Book 74, Page 314 - 315, Official Records
of Lincoln County, Nevada

COPY

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
737 AVENUE G - P. O. BOX 5
ELY, NEVADA 89301
(702) 289-4422

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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 9th day of March,
1987, by and between ALBERT H. FREDELL, party of the first part
and hereinafter referred to as "Grantor", and ALBERT H. FREDELL
and MILDRED G. FREDELL, husband and wife, as Joint Tenants,
parties of the second part and hereinafter referred to as
"Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby grant, bargain and
sell unto said Grantees, in joint tenancy and to the survivor of
them and to the heirs of such survivor forever, all those certain
lots, pieces or parcels of land situate, lying and being in the
County of Lincoln, State of Nevada, and bounded and particularly
described as follows, to-wit:

All of Lots Nine (9) and Ten (10) and so much of
Lots Twelve (12) and Thirteen (13) which
divides Lots 9, 10, 12, 13, 14 and 15 in half
in Block 29 in the Town of Pioche, County of
Lincoln, State of Nevada as said Lots and Block
are shown on the map and plat of the Town of
Pioche, on file in the Office of the Lincoln
County Recorder.

Excepting therefrom the present existing easement
to the Pioche water line.

TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
taments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
premises together with the appurtenances, unto the said Grantees,
as joint tenants and not as tenants in common, and to the heirs
of the survivor of them forever.

...

BOOK 202 PAGE 02

BOOK 74 PAGE 314

1 IN WITNESS WHEREOF, the said Grantors have hereunto set
2 their hands the day and year first above written.

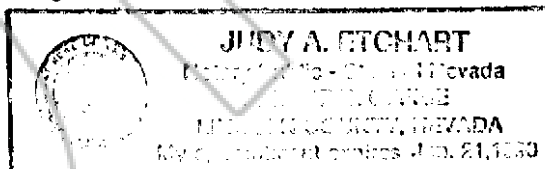
3
4 Albert H. FredeLL
ALBERT H. FREDELL

5 STATE OF NEVADA,)
6 County of Lincoln.) : SS.

7 On this 9th day of March, 1987, personally
8 appeared before me, a Notary Public in and for said County and
9 State, ALBERT H. FREDELL, known to me to be the person described
10 in and who executed the foregoing Joint Tenancy Grant, Bargain
11 and Sale Deed, who acknowledged to me that he executed the same
12 freely and voluntarily and for the uses and purposes therein
13 mentioned.

14 IN WITNESS WHEREOF, I have hereunto set my hand and
15 affixed my official seal the day and year last above written.

16
17 Judy A. Etchart
NOTARY PUBLIC



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15. 80577
FILED AND RECORDED AT REQUEST OF
Gary D. Fairman
March 26, 1987
A. 1 MINUTES EAST 1 O'CLOCK
P. M. IN BOOK 74 OF OFFICIAL
RECORDS, PAGE 314 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Frank C. Hulse, Deputy

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
737 AVENUE G - P. O. BOX 5
ELY, NEVADA 89301
(702) 289-4422

LEGAL DESCRIPTION

ALL of Lots Nine (9), Ten (10), Twelve (12), Thirteen (13), Fourteen (14) and Fifteen (15) in Block Twenty-Nine (29) in the Town of Pioche as said map and plat are on file in the office of the County Recorder of Lincoln County, Nevada.

COPY

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s).

- a) 001-111-16
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>124640</u>
Book: <u>202</u>	Page: <u>01-04</u>
Date of Recording:	<u>May 17, 2005</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):
Transfer Tax Value:
Real Property Transfer Tax Due:

\$ N.A.
\$ _____
\$ NA
\$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: _____

1. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mildred G. Fredell Capacity Grantor - Grantee
Signature Albert H. Fredell Capacity _____

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: Albert H. & Mildred G. Fredell
Address: Box 481
City: Sioche
State: NEVADA Zip: 89043

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Same
Address: Same
City: Same
State: Same Zip: Same

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)