

FILED FOR RECORDING
AT THE REQUEST OF

Merrilyn Budeau

2005 MAY 10 AM 11 44

LINCOLN COUNTY RECORDER
FEE 16.00 ^{SPH} 33.15 DEPA
LESLIE BOUCHER

APN 13-170-30

APN _____

APN _____

Assignment of Real Estate Purchase and Sale
Agreement form.
Title of Document

Grantees address and mail tax statement:

MERRILYN BUDEAU
P.O. Box 485
CALIENTE, NEVADA 89008

ASSIGNMENT OF REAL ESTATE PURCHASE AND SALE AGREEMENT FORM

ASSOGNMENT OF REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS ASSIGNMENT is made this 08th day of Sept., 2004 by Otis Brown (Seller) to Merrilyn Budreau (Buyer).

WITNESSETH;

WHEREAS, Seller has entered into a certain Real Estate Purchase and Sale Agreement with Otis Brown (Seller) and Merrilyn Budreau (Buyer) which Agreement was executed on Sept. 08, 2004, by Otis Brown said Seller and Merrilyn Budreau said Buyer for the purchase and sale of certain real property being, lying and situate in Beaver Dam Estates, Caliente Lincoln County, Nevada and more particularly described in said Agreement, copy of said Agreement being attached hereto as Exhibit "A"; and,

WHEREAS, Seller desires to assign, transfer, sell and convey to Buyer all of Seller's right, title and interest in, to and under said Real Estate Purchases and Sale Agreement; and,

WHEREAS, Buyer is desirous of receiving all of Seller's right, title and interest in, to an under said Real Estate Purchase and Sale Agreement;

NOW, THEREFORE, for and in consideration of the sum of Twenty Two Thousand Dollars (\$ 22,000.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged as payable at the sum of \$ 22,000.00 payable by Cashiers Check to Otis Brown one time only. Seller has assigned, transferred and conveyed and by these presents does hereby assign, transfer and convey unto Buyer all of Seller's right, title and interest in, to and under said Real Estate Purchase and Sale Agreement. This Assignment shall be binding upon Buyer and shall inure to the benefit of Seller and its successors, heirs, and assigns.

IN WITNESS WHEREOF this Assignment has been signed, sealed and delivered by BUYER and SELLER as of the day and year first above written.

SELLER: Otis Brown NOTARY:
Otis Brown

BUYER: Merrilyn Budreau NOTARY:
Merrilyn Budreau

STATE OF HAWAII }
CITY AND COUNTY OF HONOLULU } ss

On SEP 8 2004 before me personally appeared Otis Brown to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

Brenda Au
BRENDAAU, MAY 17 2008
My Commission Expires

BOOK 201 PAGE 290



Exhibit A

Lincoln County

REVISED 11-88

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That KELPEN & ASSOCIATES

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to OTIS BROWN AND HA. T. BROWN, husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln State of Nevada, bounded and described as follows:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Westerly 50 feet for road and power easements.

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining.

Witness my hand this 14th day of January 19 80

KELPEN & ASSOCIATES
BY: [Signature]
K. L. NELINER

STATE OF Nevada
County of Clark
On this 14th day of February 19 80

County and State _____
K. L. NELINER

Notary Public, State of Nevada
CLARK COUNTY
Carol Lynn Swanner
My Commission Expires Feb. 16, 1988

ESCROW NO. E-94501-0M / 8105310 CL
WHEN RECORDED MAIL TO: OTIS BROWN
P. O. BOX 5024, Honolulu, HI 96818

093584

FILE ALL RECORDS + TRIP
Dominick Bellingheri
March 27, 1980
AT 00 5 2 00
L 89 OFFICE
REC'D 513 LINCOLN
CO NV, NEVADA

By [Signature] Deputy E-14
FRANK C. HULSE
COUNTY REC'D

BOOK 89 PAGE 513

Handwritten: Otis Brown 9/09/04

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 13770 30
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial/Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 124581
 Book: 201 Page: 289-291
 Date of Recording: May 10, 2005
 Notes: _____

3. Total Value / Sales Price of Property \$ 80009.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 33.15

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at .2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Merrilyn Budreau Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name MERRILYN BUDREAU
 Address P.O. Box 485
 City CALIENTE
 State NEVADA Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded microfilmed)