

124408

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 APR 29 PM 3 49

LINCOLN COUNTY RECORDER
FEE 15.00 DEP *cu*
LESLIE BOUCHER

A.P.N.: 003-021-28
File No: 152-2200785 (MJ)
R.P.T.T.: \$Exempt 375.090.8

When Recorded Mail To: Mail Tax Statements To:
A&H Katschke, Ltd.
P.O. Box 253
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adam Katschke and Helena Katschke, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

A&H Katschke, Ltd., a Nevada Domestic Professional Corporation

the real property situate in the County of Lincoln, State of Nevada, described as follows:

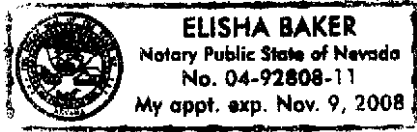
Parcel B as shown on Parcel Map for Agua Caliente, filed in the office of the County Recorder on February 29, 1997 in Plat Book B page 23 as File No. 108297, located in a portion of the South Half of the Southwest Quarter, Section 5, Township 4 South, Range 67 East, M.D.M., Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/28/2005



[Signature]
Adam Katschke

[Signature]
Helena Katschke

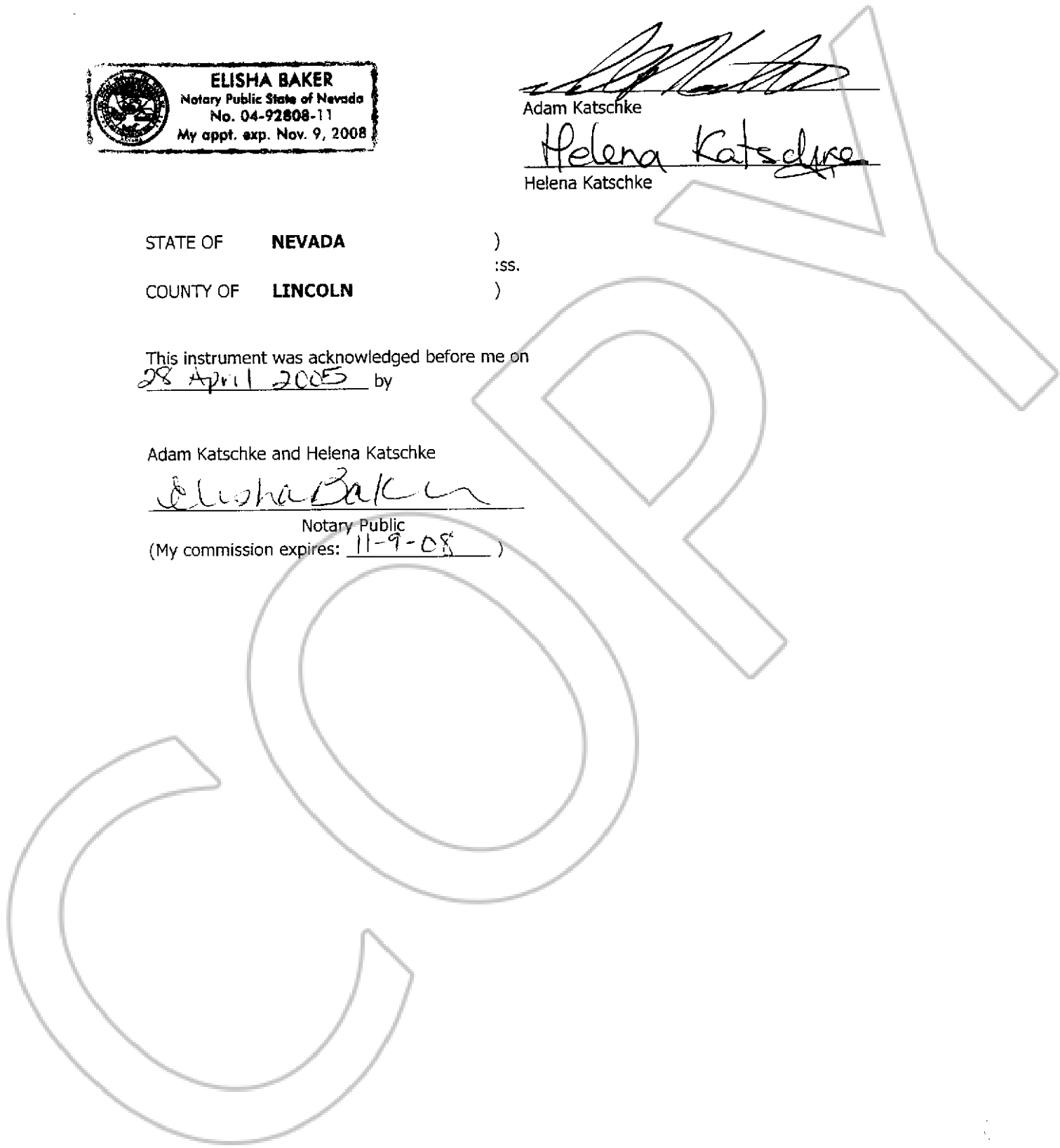
STATE OF **NEVADA**)
)
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on 28 April 2005 by

Adam Katschke and Helena Katschke

[Signature]

Notary Public
(My commission expires: 11-9-08)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-021-28
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124408</u>
Book <u>200</u>	Page: <u>397-398</u>
Date of Recording: <u>April 29, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: _____ \$0.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$0.00

Real Property Transfer Tax Due _____ \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 8
- b. Explain reason for exemption: A transfer to a corporation wholly owned by the Grantors

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantor

Signature: Helena Katschke

Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Adam Katschke and Helena Katschke

Print Name: A&H Katschke, Ltd.

Address: P. O. Box 253

Address: P.O. Box 253

City: Caliente

City: Caliente

State: Nevada Zip: 89008

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2200785 MJ/MJ

768 Aultman Street, Ely, NV 89301, P.O. Box

Address 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev 10/2001