A.P.N.: 003-021-28

File No:

152-2200785 (MJ)

R.P.T.T.:

\$284.70

FILED FOR RECORDING AT THE REQUEST OF

2005 APR 29 PM 3

LINCOLH COUNTY, RECORDED FEE 5.00 284,70 BEF au LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Adam Katschke and Helena Katschke P.O. Box 253 Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grover Swallow and Brookie C. Swallow, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Adam Katschke and Helena Katschke, husband and wife as joint tenants with right of survivorship/

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel B as shown on Parcel Map for Agua Caliente, filed in the office of the County Recorder on February 29, 1997 in Plat Book B page 23 as File No. 108297, located in a portion of the South Half of the Southwest Quarter, Section 5, Township 4 South, Range 67 East, M.D.M., Lincoln County, Nevada.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2005

		B	rookie C. Swallo
		Broo	okie C. Swallow
STATE OF	NEVADA) :ss.	
COUNTY OF	LINCOLN)	
This instrumen	it was acknowledged befor <u>PGのら</u> by	e me on	
Grover Swallov	v and Brookie C. Swallow		ELISHA BAKER \$
el el	haballa		No. 04-92808-11
(My commissio	Notary Public on expires: 11 - 7 - 08		M: 1Est. 8xp. Nov. 9, 2003

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	003-021-28		
b)_			()
c)_ d)	 		\ \
۷,_			\ \
			\ \
			\ \
^	To a of December		
2. a)	Type of Property X Vacant Land b) Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY
	Condo/Twnhse d) 2-4 Plex		nstrument # \24407
c)			Page: 374 315
e)	Apt. Bldg. f) Comm'l/Ind'l	- AND PROPERTY.	
g)	Agricultural h) Mobile Home	Date of Red	cording: APTIL SCISCIOS
i)	Other	Notes:	
3.	Total Value/Sales Price of Property:	\$ 73,0	00.00
0.		\	,
	Deed in Lieu of Foreclosure Only (value of property)	(\$	
	Transfer Tax Value:	\$ 73,0	00,00
	Real Property Transfer Tax Due	\$ 284.7	00
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section:		
	b. Explain reason for exemption:	/ /	
5.	Partial Interest: Percentage being transferred:	%	1 1
	undersigned declares and acknowledges, under penalty of		t to NRS 375 060 and NRS 375 110
that	the information provided is correct to the best of their	information and	d belief, and can be supported by
	umentation if called upon to substantiate the information prined exemption, or other determination of additional tax dur		
inte	rest at 1% per month. Pursuant to NRS 375.030, the Buyer		
add	itional amount owed.	1 1	4
Sigr	nature: Vroves Awallow	Capacity: 🔀	francor
Sigr	nature: Drooke 6. Swellow	· Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Prin	t Name: Grover Swallow & Brookie C. Swallow	Print Name:	Adam Katschke and Helena Katschke
Add	ress: P. O. Box 9475	Address:	P.O. Box 253
7 104	- VIO. DOX		
City	: Panaca	City:	Caliente
Stat	e: <u>NV</u> Zip: <u>89042</u>	State:	NV Zip: 89008
CO	MPANY/PERSON REQUESTING RECORDING (required i	f not seller or bu	ıyer)
Prin	t Name: First American Title Company of Nevada	File Number:	152-2200785 MJ/MJ
Add	768 Aultman Street, Ely, NV 89301, P.O. Box ress 151048		
770	Ely	State: NV	Zip: <u>89315</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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