

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 APR 29 PM 3 14

LINCOLN COUNTY RECORDER
FEE 15.00
89.70 DEP on
LESLIE BOUCHER

A.P.N.: 013-030-53
File No: 152-2197923 (MJ)
R.P.T.T.: \$89.70

When Recorded Mail To: Mail Tax Statements To:
George Y. Bryson and Carol Sue Bryson
P.O. Box 167
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lane Truman and Kristen Truman, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

George Y. Bryson and Carol Sue Bryson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M.D.M., in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel No. 4A of subsequent Parcel Map for Lane and Kristen Truman recorded February 2, 2004 in Book C, Page 25 as File No. 121725, filed in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2005

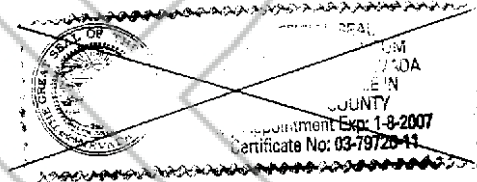
Lane Truman
Lane Truman

Kristen Truman
Kristen Truman

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on April 20, 2005 by **Lane Truman and Kristen Truman**.

Rozanne S. Mangum
Notary Public
(My commission expires: 01/08/2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 21, 2005** under Escrow No. **152-2197923**.



OFFICIAL SEAL
ROZANNE S. MANGUM
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
LINCOLN COUNTY
My Appointment Exp: 1-8-2007
Certificate No: 03-79726-11

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-030-53 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	124400
Book	200 Page: 382-383
Date of Recording:	April 29, 2005
Notes:	

3. Total Value/Sales Price of Property: _____

\$23,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

\$ _____

Transfer Tax Value: _____

\$23,000.00

Real Property Transfer Tax Due _____

\$89.70

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lane Truman

Capacity: seller

Signature: Kristen Truman

Capacity: seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lane Truman and Kristen Truman

Print Name: George Y. Bryson and Carol Sue Bryson

Address: P.O. Box 27

Address: P.O. Box 167

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2197923 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box

Address: 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

Kristen Truman

BOOK 200 PAGE 384

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3. Total Value/Sales Price of Property: \$23,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
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Signature: _____ Capacity: _____
 Signature: Carol Sue Bryson Capacity: Buyer

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 City: Caliente
 State: NV Zip: 89008

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