

124395

APN 001-101-16

FILED FOR RECORDING  
AT THE REQUEST OF  
THE REQUEST OF

APN \_\_\_\_\_

Marian E. Griffin

2005 APR 27 PM 1 15

APN \_\_\_\_\_

LINCOLN COUNTY RECORDER  
FEE 16.00  
LESLIE BOUCHER  
LESLIE BOUCHER

Quit Claim Deed

Title of Document

Grantees address and mail tax statement:

Helen F. Lawbach  
236 Country Club Dr  
Henderson NV 89015

QUITCLAIM DEED

This quitclaim dated April 27, 2005, ~~2000~~, made by Marian E.

Griffin, as transferor, of the County of Lincoln, State of Nevada, to Margaret L. Contri of the County of Washoe, State of Nevada and Helen F. Laubach, of the County of Clark, State of Nevada, as transferees:

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferor paid, the receipt of which is acknowledged, remises, releases, and forever quitclaims to transferees 1/4 undivided interest of transferor, if any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

Lots numbered Twelve (12) Thirteen (13) and Fourteen (14) in Block number Eighteen (18) in the Town of Pioche, County of Lincoln, State of Nevada, as plat of said town, on file and of record in the office of the County Recorder of Lincoln County, Nevada, referenced to which said plat is made for a more complete description.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferees, and

transferr's heirs and assigns forever.

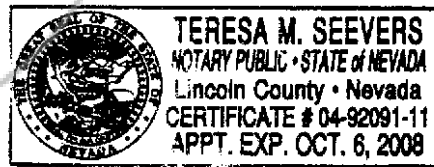
In witness whereof, transferor has set her hand in Pioche, Nevada, on the date first above written.

By Marian E. Griffin  
Marian E. Griffin

STATE OF NEVADA        )  
                                      :  
                                      )        SS:  
COUNTY OF LINCOLN    )

On this 27<sup>th</sup> day of April, 2005 ~~2000~~, before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, duly commissioned and sworn, personally appeared Marian E. Griffin, known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Teresa M. Seevers  
NOTARY PUBLIC



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-101-16
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land                    | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse                | d) <input type="checkbox"/> 2+ Plex            |
| e) <input type="checkbox"/> Apartment Building             | f) <input type="checkbox"/> Commercial Ind'l   |
| g) <input type="checkbox"/> Agriculture                    | h) <input type="checkbox"/> Mobile Home        |
| i) <input checked="" type="checkbox"/> other <u>garage</u> |  |

FOR RECORDERS OPTIONAL USE ONLY  
 Document Instrument # 124395  
 Book: 200 Page: 370-372  
 Date of Recording: April 27, 2005  
 Notes: \_\_\_\_\_

3. Total Value, Sales Price of Property: \$ 2,1050.00

Deed In Lieu Only (value of forgiven debt): \$ \_\_\_\_\_

Taxable Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 11.70

*H/O, 605.00  
is the full  
worth*

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor), Buyer (Grantee), seculares and so knowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.091, that the information provided is correct to the best of their information and belief, and can be supported by documentation, if called upon to substantiate the information provided herein. Furthermore, the parties agree that misstatement of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest if not paid promptly. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature X Marian E. Griffin Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Marian E. Griffin  
 Address \_\_\_\_\_  
 City Pioche  
 State NV Zip 89043

Print Name Helen Laubach  
 Address 236 Country Club Dr.  
 City Henderson  
 State Nevada Zip 89015

COMPANY PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

As a public record, this form may be recorded (microfilmed)