

T.2 N., R.58 E., M.D.B. & M.

PUBLIC LANDS MANAGED BY THE B.L.M.
APN 006-161-07

COUNTY TREASURER'S APPROVAL 115

I, Kathy Hiatt, Lincoln County Treasurer, certify that, Assessor's Parcel Nos. 006-161-10, 006-161-03, 006-391-01 and 006-391-02 have no delinquencies and that the taxes are paid through 4/31/05

4/6/05
Date
Kathy C. Hiatt
Lincoln County Treasurer

PLANNING COMMISSION APPROVAL

At a regular meeting of the Lincoln County Planning Commission, State of Nevada, held on the 11 day of April, 2005, this Parcel Map was duly approved for recordation.

04-11-05
Date
Walter J. Hales
Chairman of the Board

COUNTY COMMISSION APPROVAL

At a regular meeting of the Lincoln County Commission, State of Nevada, held on the 8 day of April, 2005, this Parcel Map was duly approved for recordation.

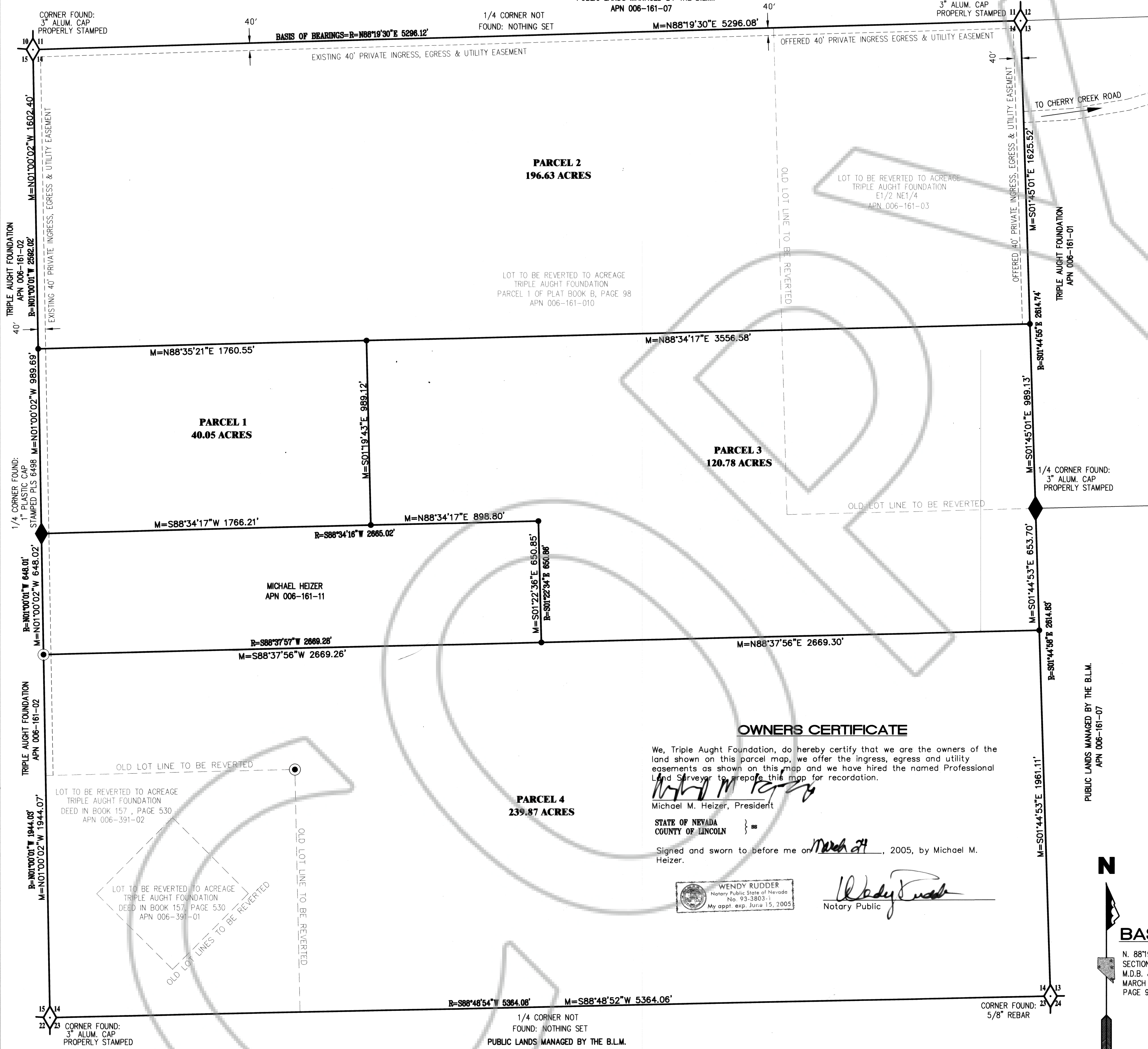
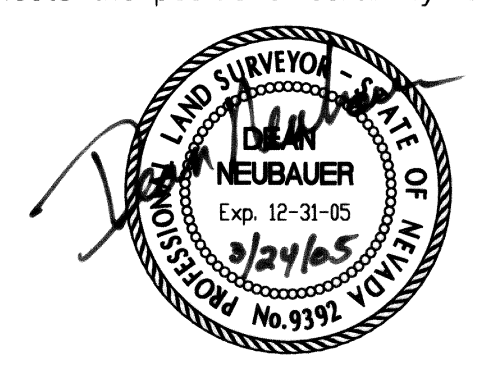
4-18-05
Date
George T. Rowe
Chairman of the Board
Carrie Hogan
Clerk of the Board

SURVEYOR'S CERTIFICATE

I, Dean Neubauer, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Michael Heizer.
- The lands surveyed lie within Section 14, T.2 N., R.58 E., M.D.B. & M., Lincoln County, Nevada and the survey was completed on March 9, 2005.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient durability.
- This survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code and meets the positional certainty for a Low Rural Land Boundary Survey.

Dean Neubauer, P.L.S.
Nevada No. 9392



OWNERS CERTIFICATE

We, Triple Aught Foundation, do hereby certify that we are the owners of the land shown on this parcel map, we offer the ingress, egress and utility easements as shown on this map and we have hired the named Professional Land Surveyor to prepare this map for recordation.

Michael M. Heizer, President

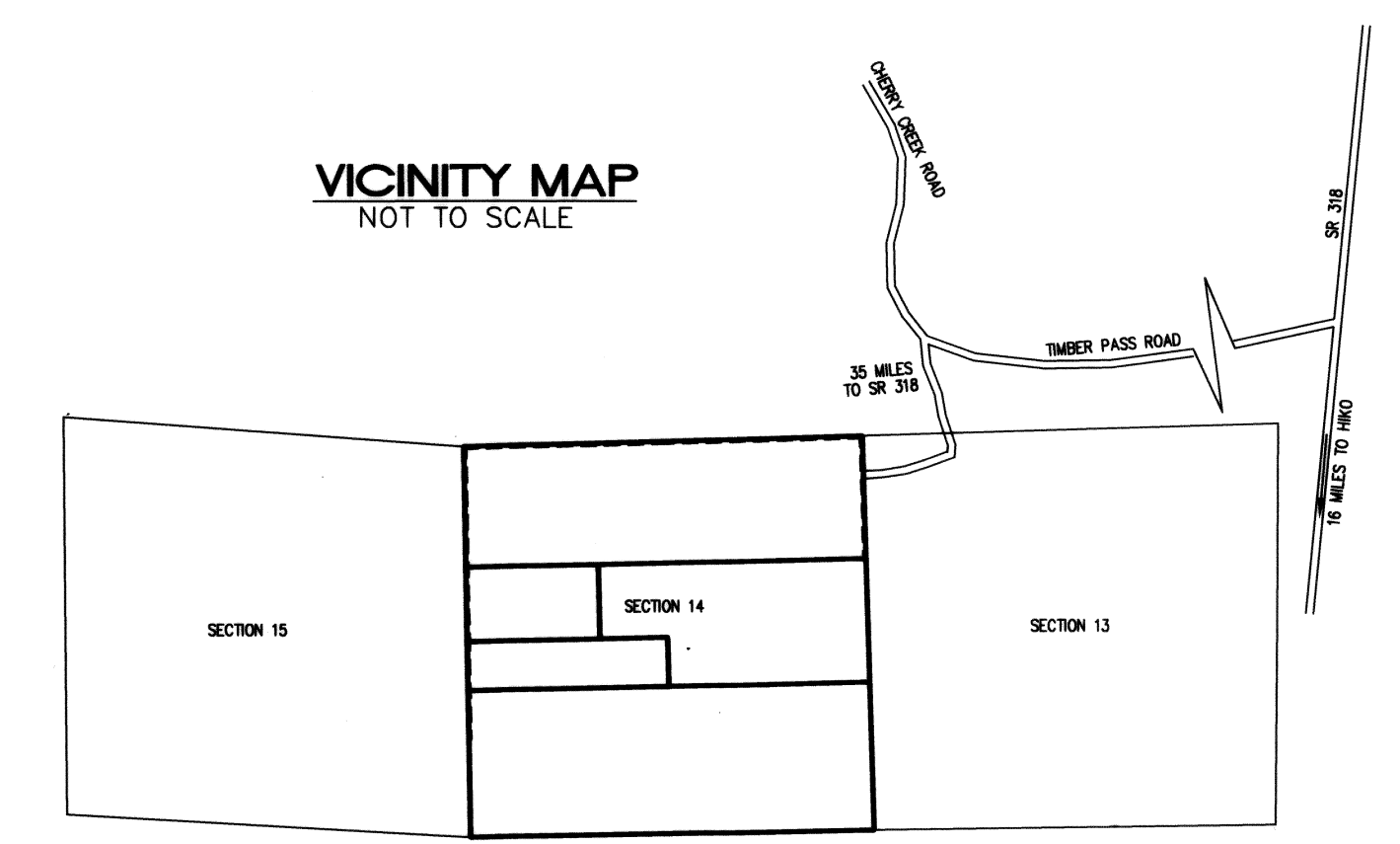
STATE OF NEVADA }
COUNTY OF LINCOLN }

Signed and sworn to before me on March 27, 2005, by Michael M. Heizer.

WENDY RUDDER
Notary Public State of Nevada
No. 923802-1
My appt. exp. June 15, 2005

Wendy Rudder
Notary Public

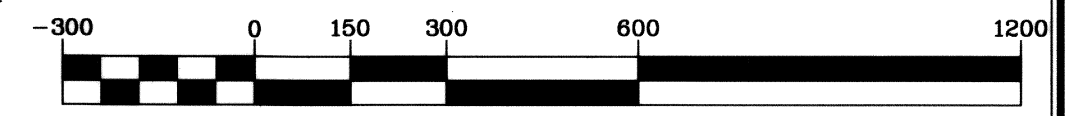
VICINITY MAP
NOT TO SCALE



BASIS OF BEARINGS

N. 88°19'30" E., BEING THE NORTH LINE OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 58 EAST, M.D.B. & M. AS SHOWN ON PARCEL MAP RECORDED MARCH 25, 1998 UNDER FILE NO. 110745, BOOK PLAT B PAGE 98, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER

GRAPHIC SCALE



(IN FEET)
1 inch = 300 ft.

JOB# 410125

PURPOSE

The purpose of this map is to:
1. Revert to acreage Assessor Parcel Numbers 006-161-03, 006-161-10, 006-391-01 and 006-391-02 and then parcel the combined parcel into four new parcels numbered Parcels 1 through 4.

LEGEND

- = Monument Set: 5/8" Rebar with a 1-1/2" Alum. Cap stamped PLS 9392.
- = Monument Found: 1/2" Rebar with a Cap stamped PLS 6498
- M = Measured Bearings and Distances.
- R = Recorded Bearings and Distances.
- = Road & Utility easement line

REFERENCES

- Parcel Map recorded March 25, 1998 under File No. 110745 and County Map in Book Plat B, Page 98.
 - Deed recorded in Book 157, Page 530.
- All on File in the Office of the Recorder, Lincoln County, Nevada.

FILED AT THE REQUEST OF
SUMMIT ENGINEERING CORP.
ON THE 27 DAY OF April
2005, At 9:23 MIN. PAST 9 a.m.
Files of
Lincoln County, Nevada
Leslie Bowler
Recorder
Amy Egan
Deputy Recorder
124384
File No.
Book: C Page No. 115

PARCEL MAP
SHOWING LAND TO BE MERGED AND REDIVIDED BY
TRIPLE AUGHT FOUNDATION
SECTION 14, T.2 N., R.58 E., M.D.B. & M.
LINCOLN COUNTY, NEVADA

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
824 EAST AULTMAN STREET, ELY, NEVADA 89301
PHONE (775) 289-4445 FAX (775) 289-4043

SHEET 1
OF 1