

124378

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2005 APR 22 PM 4 42

LINCOLN COUNTY RECORDER
FEE 16.00 DEP *du*
LESLIE BOUCHER

GRANT, BARGAIN AND SALE DEED

This Deed is being re-recorded to correct the legal description

COPY

120724

FILED FOR RECORDING
AT THE REQUEST OF

Steven McCrosky

2003 AUG 18 PM 3 32

LINCOLN COUNTY RECORDER

FEE 15⁰⁰

DEPT 10

LESLIE BOUCHER

Grant, Bargain, and Sale Deed

COPY

BOOK 178 PAGE 342

BOOK 200 PAGE 321

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION OF ONE DOLLAR (\$1.00) & OTHER GOOD AND VALUABLE CONSIDERATION OF LOVE AND AFFECTION AS AN INTER-FAMILY TRANSACTION, receipt of which is hereby acknowledge.

Robert E. McCrosky and Wanda McCrosky, husband and wife
For sufficient value received by or will be received by the same, Robert E. McCrosky and Wanda McCrosky, husband and wife hereby QUIT CLAIMS any and all interests to the property described below and

Do(es) hereby GRANT, BARGAIN and SELL to:

Steven E. McCrosky, a married man

The real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1A, Parcel 1B, Parcel 2B, Parcel 3 of Parcel Map for McCrosky Brothers recorded January 20, 2000 in Plat Book B, Page 279 as File No. 113872*in the Office of the County Recorder, Lincoln County, Nevada, being a portion of the SW 1/4 NW1/4 of Section 8, Township 2 South, Range 68 East M.D.B.&M.

APNS: 12-170-56 + 12-180-35 + 12-180-36 + 12-180-37
TOGETHER, with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and reversions, remainders, rents, issues or profits thereof.

*and in Plat Book B, Page 280 as File No. 113873 on January 20, 2000

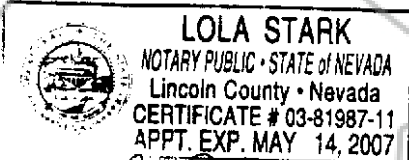
Date: 8/18/03

Robert E. McCrosky

Robert E. McCrosky

Wanda McCrosky

Wanda McCrosky



Lola Stark

ASSESSORS Parcel #S : 12-170-56
12-180-35
12-180-36
12-180-37

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s).

- a) 012-170-56
- b) 012-180-35
- c) 012-180-36
- d) 012-180-37

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>124378</u>
Book:	<u>200</u> Page: <u>320-322</u>
Date of Recording:	<u>4/22/05</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):
Transfer Tax Value:
Real Property Transfer Tax Due:

\$ N/A
\$ _____
\$ N/A
\$ N/A

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 9
- b. Explain Reason for Exemption: Parent & Child & to clarify legal description

1. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marian Jenkins
Signature Marian Jenkins

Capacity Agent
Capacity Agent

SELLER (GRANTOR) INFORMATION
REQUIRED

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Steven E. McCroskey
Address: P.O. Box 445
City: Panaca
State: NV Zip: 89042

Print Name: Same
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Escrow # 2193885
Address: 768 Gullman St.
City: Elko State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)