

124377

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2005 APR 22 PM 4 41

LINCOLN COUNTY RECORDER  
FEE \$8.00 DEP *an*  
LESLIE BOUCHER

**GRANT, BARGAIN AND SALE DEED**

**This Deed is being re-recorded to correct the legal description**

**COPY**

15

ADN:

12-170-50      12-180-36  
12-180-37      12-180-35  
12-170-55

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William L. McCrosky and Jeanett McCrosky, husband and wife, Robert E. McCrosky and Wanda McCrosky, husband and wife, Howard McCrosky, a married man as his sole and separate property, and Max McCrosky and Shirley McCrosky, husband and wife, who acquired title as McCrosky Brothers, a partnership composed of William L. McCrosky, Robert E. McCrosky, Howard McCrosky and Max McCrosky, hereby proceed with the following deed:

This deed is for the express purpose of separating ownership of real property between the signed McCrosky Brothers.

THUS: for sufficient value received by all partners or will be received by the same, William L. McCrosky, Robert E. McCrosky, Howard McCrosky, and Max McCrosky, hereby QUIT CLAIM any and all interests to the property described below.

Do(es) hereby GRANT, BARGAIN and SELL to:

Robert E. McCrosky, a married man

The real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1A, Parcel 1B, Parcel 2A, Parcel 2B, Parcel 3 of Parcel Map for McCrosky Brothers recorded January 20, 2000 in Plat Book B, Page 279 as File No. 113872 in the Office of the County Recorder, Lincoln County, Nevada, being a portion of the SE 1/4 NE 1/4 of Section 7, SW 1/4 NW 1/4 of Section 8, Township 2 South, Range 68 East M.D.B. & M.

and recorded in Plat Bk B, Pg 280, File No. 113873 on 1-20-2000 TOGETHER, with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and reversions, remainders, rents, issues or profits thereof.

Date: 6/12/2003

Robert McCrosky  
P.O. Box 84  
Panaca, NV 89042

*William L. McCrosky*  
William L. McCrosky

*Jeanett McCrosky*  
Jeanett McCrosky

*Robert E. McCrosky*  
Robert E. McCrosky

*Wanda McCrosky*  
Wanda McCrosky

*Howard McCrosky*  
Howard McCrosky

*Max McCrosky*  
Max McCrosky

*Shirley McCrosky*  
Shirley McCrosky

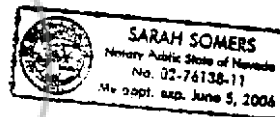
BOOK 174 PAGE 121

BOOK 200 PAGE 316

STATE OF NEVADA )  
 : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on  
this 12<sup>th</sup> day of June, 2003 by  
**William L. McCrosky and Jeannett McCrosky.**

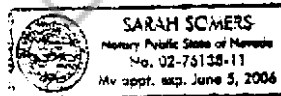
Sarah Somers  
Notary Public



STATE OF NEVADA )  
 : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on  
this 12<sup>th</sup> day of June, 2003 by  
**Robert E. and Wanda McCrosky**

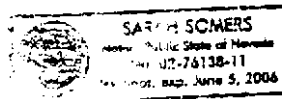
Sarah Somers  
Notary Public



STATE OF NEVADA )  
 : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on  
this 12<sup>th</sup> day of June, 2003 by  
**Howard McCrosky**

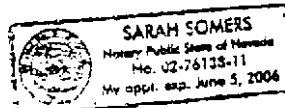
Sarah Somers  
Notary Public



STATE OF NEVADA )  
 : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on  
this 12<sup>th</sup> day of June, 2003 by  
**Max McCrosky and Shirley McCrosky**

Sarah Somers  
Notary Public



COPY

120331

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2003 JUN 13 AM 11 18

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BENDNER JR

174 - 123

BOOK 200 PAGE 318

JUN-12-2003 12:22

P.02

State of Nevada  
Declaration of Value

1. Assessor's Parcel Number(s).

- a) 12-170-56
- b) 12-180-37
- c) 12-170-55
- d) 12-180-36
- e) 12-180-35

FOR RECORDERS OPTIONAL USE ONLY  
 Document/Instrument #: 120331  
 Book: 174 Page: 121, 123  
 Date of Recording: June 13, 2003  
 Notes: \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhse
- d)  2-4 Flex
- e)  Apt. Bldg.
- f)  Comm' / Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 200,000.00  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 200,000.00  
 \$ 195.00 (25% Deduction applied, due to Robert's 25% ownership)

4. (Exemption Claimed)

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

1. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
REQUIRED

Print Name: William McCrosky  
 Address: PO Box 227  
 City: Panaca  
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Robert E. McCrosky  
 Address: PO Box 34  
 City: Panaca  
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada Escrow # 152-2068890  
 Address: 768 Aulman Street  
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

REC'D FOR INDEX

JUN 12 2003

REC'D FOR INDEX

TOTAL P.02

I hereby certify that the foregoing is a full and correct copy of the original document now of record in the office of the County Clerk, Lincoln County, Nevada, in Book 174 of Records, page 121 & 123 of Lincoln County Nevada.  
 Date: April 19, 2003  
 Recorder: [Signature]  
 Deputy: [Signature]

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 012-170-56
- b) 12-180-37
- c) 12-170-55
- d) 12-180-36  
12-180-35

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land        | b) <input type="checkbox"/> Single Family Res.           |
| c) <input type="checkbox"/> Condo/Townhouse    | d) <input type="checkbox"/> 2-4 Plex                     |
| e) <input type="checkbox"/> Apartment Building | f) <input checked="" type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture        | h) <input type="checkbox"/> Mobile Home                  |
| i) <input type="checkbox"/> other _____        |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>124377</u>
Book: <u>200</u>	Page: <u>315-318</u>
Date of Recording: <u>4/22/05</u>	
Notes:	

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 3
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name First American Title Co. of Nevada Esc. # 152-2068890  
 Address 768 Aultman Street  
 City 314 State: Nevada Zip 89301

(As a public record, this form may be recorded / microfilmed)