

Mail Tax Statements To:

APN # 001-123-03
Affix R.P.T.T. \$136.50
WHEN RECORDED MAIL TO: Richard J. Gainer
1770 N. Pinto LN
Pahrump, NV 89060

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2005 APR 22 PM 3 52

LINCOLN COUNTY RECORDED
FEES 15.00 ^{5.00} _{136.50} DEPAU
LESLIE BOUCHER

ESCROW NO. 054171db/ORDER NO. 9015-2202392

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: THAT

Guila M. Wilcock, Trustee of The Guila M. Wilcock Family Trust, dated March 27, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Richard J. Gainer and Ronda K. Gainer, husband and wife, as Joint Tenants

all that real property situate in the County of NYE, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof for complete legal description.

- SUBJECT TO: 1. Taxes for the fiscal year 2004-2005
- 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditament and appurtenances thereunto belong or in anywise appertaining.

Dated: April 15, 2005

The Guila M. Wilcock Family Trust

Guila M. Wilcock
by: Guila M. Wilcock, Trustee

STATE OF Nevada, COUNTY OF LINCOLN ss.

On 04-16-05 Before me, a Notary Public, appeared Guila M. Wilcock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged that he/she/they executed it.

Signature Janice Barr (Notary Public)

My commission expires 05-25-08
(Notary Seal in box)

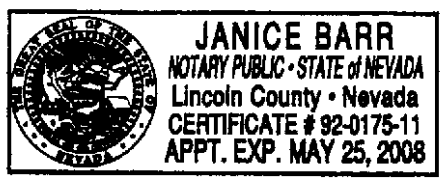


Exhibit "A"

Lots Four (4) and Five (5) in Block 22 of the Town of Pioche, as recorded in the Official Records of the County of Lincoln, State of Nevada.

PAGE 2 OF 2 of *GRANT, BARGAIN, SALE DEED*

ESCROW NO.054171db
ORDER NO. 9015-2202392

State of Nevada
Declaration of Value

FOR RECORDERS USE ONLY	
Document/Instrument #:	124374
Book:	200
Page:	307-308
Date of Recording:	April 22, 2005
Notes:	trust is filed

1: Assessors Parcel Number(s):
 (a) 001-123-03
 (b)
 (c)
 (d)

2. Type of Property:

- | | | |
|--|---|---|
| a) <input type="checkbox"/> Vacant land | d) <input type="checkbox"/> 2-4 Plex | g) <input type="checkbox"/> Agriculture |
| b) <input checked="" type="checkbox"/> Single Family Residence | e) <input type="checkbox"/> Apartment Building | h) <input type="checkbox"/> Mobile Home |
| c) <input type="checkbox"/> Condo/Townhouse | f) <input type="checkbox"/> Commercial/Industrial | i) <input type="checkbox"/> Other: |

3: Total Value/Sales Price of Property: \$ 35,000.00
 Deed In Lieu Only (value of forgiven debt): \$
 Taxable Value \$ 35,000.00
 Real Property Transfer Tax Due: \$ 136.50

4: If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section #:
 b. Explain Reason for Exemption:

5: Partial Interest: Percentage being transferred: %

The undersigned Seller(grantor)/Buyer(grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>[Signature]</u>	Capacity: <u>buyer</u>
Signature: <u>[Signature]</u>	Capacity: <u>buyer</u>
Seller (Grantor) Information	Buyer (Grantee) Information
The Guila M. Wilcock Family Trust	Richard J. Gainer
CORP 1	Ronda K. Gainer

P.O. Box 451
 Panaca NV 89042
 Telephone #: (775) 728-4531

1770 N. Pinto LN
 Pahrump NV 89060
 Telephone #: (775) 727-5606

SIGN & RETURN

Company Requesting Recording:

Escrow #054171

Alliance Title Company of Nevada
 3190 S. HWY 160, Suite C
 Pahrump, NV 89048

First American Title Company
 9015-2202392

(As a public record, this form may be recorded/microfilmed)