

A.P.N.: 04-131-12  
When Recorded, Mail Tax Statements To:  
Helen Boone  
PO Box 330  
Alamo, Nevada 89001

FILED FOR RECORDING  
AT THE REQUEST OF

Helen Boone  
2005 APR 21 PM 1 33

LINCOLN COUNTY RECORDER  
FEE \$ 2.00 5PH 45 DEPOL  
LESLIE BOUCHER

R.P.T.T.: \$

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HELEN BOONE, a widow, and WENDY RUSSEL, a married woman as her sole and separate property, and Deborah Ann Boone, an unmarried woman as her sole and separate property

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

HELEN BOONE, a widow and WENDY RUSSEL, a married woman as her sole and separate property, as joint tenants with right of survivorship.

all the right, title and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

Lot Twenty-nine(29) of ALAMO SOUTH SUBDIVISION TRACT NO. 1., UNIT NO. 1, as shown by map thereof on file in Book A-1 of Plats, Page 124, in the Office of the County Recorder of Lincoln County, Nevada. Subject To: Rights of way, restrictions, reservations, conditions, covenants and easements of record.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Helen Boone \_\_\_\_\_ Date 4-21-05  
HELEN BOONE

Wendy Russel \_\_\_\_\_ Date 4-19-05  
WENDY RUSSEL

Deborah Ann Boone \_\_\_\_\_ Date 4-15-05  
DEBORAH ANN BOONE

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on  
April 15, 2005 by  
Deborah Ann Boone

Jean Reeves \_\_\_\_\_

Notary Public  
(My commission expires: 11-05-08)

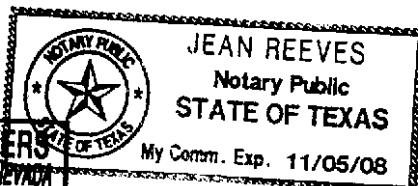
This instrument was acknowledged before me on  
4-21, 2005 by Helen Boone

DATE NAME OF PERSON

Teresa M. Seevers  
(Signature of notarial officer)



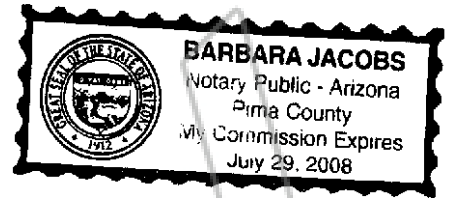
TERESA M. SEEVERS  
NOTARY PUBLIC - STATE OF NEVADA  
Lincoln County - Nevada  
CERTIFICATE # 04-92091-11  
APPT. EXP. OCT. 6, 2008



State of Arizona } ss  
County of Pima }

Subscribed and sworn to before me by Wendy Rossel  
this 19 day of Apr A.D.,  
20 05.

*Barbara Jacobs*  
Notary Public



COPY

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 24-131-12
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial/Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document: Instrument # 1243589  
 Book: 200 Page: 242-243  
 Date of Recording: April 21 2005  
 Notes: paid 1/2 for Wendy Russell

3. Total Value, Sales Price of Property

\$ 30,959.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 60.45

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 9

b. Explain Reason for Exemption: From daughter to mother

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.070, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at \_\_\_\_\_ % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Helen M. Boone Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Helen M. Boone  
 Address F. Ave # 330  
 City Alamo  
 State NV Zip 89001

**COMPANY PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded (microfilmed))