FILED FOR RECORDING AT THE REQUEST OF

LINGOLN COUNTY RECORDER

FEELS (36.50 DEFC)

LESLIE BOUCHER

APN 004-052-08	AT THE REQUEST OF
APN	David & Dartene
A DNI	2005 APR 20 AM 10 30
APN	LINGOLA COUNTY RECORDE FEE/ちご (るん) DEP LESLIE BOUCHER
	LESLIE BOUCHER
- Quick Claim Dood	
Title of Doc	ument
	\/ /
$\sim$ \\	
Grantees address and mail tax statement:	
DAID, DARLENS INLS	
722> Soutooth	
LAS Dayes, NU 89119	

## Quitclaim Deed

This Quitclaim Deed, executed on Auch 25, 2005 between Chad N. and Brigette B. Hastings, Grantor, of Minden, Nevada and David F. and Darlene F. Justus, Grantee of Las Vegas, Nevada.

The Grantor, for and in consideration of the sum of \$35,000.00 and other good and valuable consideration paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim uno the Grantee forever, all the right, title and interest which the grantor has in and to the following described real estate. located at:

A portion of lot number Two (2) in Block numbered Forty-five (45) in the town of Alamo, County of Lincoln, State of Nevada, described as follows:

Commencing at the Southwest corner of Section 5, Township 7 South, Range 61 East, MDB&M running thence North 60 degrees 32 feet 21 inches east a distance of 2684.6 feet; thence north 89 degrees 11 feet 18 inches east, a distance of 123.75 feet; thence south 0 degrees 48 feet 42 inches east, a distance of 197.5 feet; thence south 89 degrees 11 feet 18 inches west a distance 123.75 feet; thence north 0 degree 48 feet 42 inches west a distance of 197.5 feet to the true point of beginning.

To have and to hold the same together with all improvements thereto belonging.

Signed, sealed and delivered in the presence of:

Witness
Witness
Witness
Witness

State of Nevada

County of Contin

On No. 2005, before me personally appeared Chad N. and

Brigette B. Hastings.

Notary Public

My commission expires:

NYNALEA S. REW

ACTAPY PUBLIC - NEVADA

Acct Pecorded in CARSON CITY

No GALAZZ 1 M. Acct, Lxp. 3d/y 7, 2006

## State of Nevada Declaration of Value

Assessor Parcel Number(s)		
a) _004-052-08	^	
b)		
c)		
d)	\ \	
u)		
2. Type of Property	FOR RECORDERS OPTIONAL USI	E ONL V
a) 🔀 Vacant Land b)	Single Family Res. Document / Instrument # \\\\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	JONLI
c) (Condo/Townhouse d)	1.4 Dla	
e) Apartment Building f)	Page: ////	<u> </u>
g) 🔛 Agriculture h) 🗍 🗎	Mobile Home Date of Recording: 177, 70 70	3435
i) other	Notes:	
3. Total Value / Sales Price of Property	s 35,000.00	1
Deed In Lieu Only (value of forgiven debt)		
Taxable Value	3	. \
	<u> </u>	
Real Property Transfer Tax Due:	s 136.50	
4. If Exemption Claimed:		
<ul> <li>a. Transfer Tax Exemption, per NRS 375.0</li> </ul>	90, section:	
b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred:	0/	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and	acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,	
information provided herein. Furthermore, the parties agree that it	and belief, and can be supported by documentation if called upon to substantiate the	
penalty of 10% of the tax due plus interest at 1 ½% per month. Purs	on and belief, and can be supported by documentation if called upon to substantiate the flowance of any claimed exemption, or other determination of additional tax due, may restant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for an	sult in a
additional amount owed.	and severally habite for ar	ıy
Signature Portor Ho	Hastingo	
	Capacity	
Signatures Latin for 4 and	There's Capacity	
		<del></del>
SELLER (GRANTOR) INFORMATIO	メBUYER (GRANTEE) INFORMAT	YON
0) 111 11 11 12 10 14		10.1
Print Name Chad N. Hastings . Brigeth	HOSPING Print Name DADID & DARLENE J	- ~*
Address 1478 VS HWY 395N #2	Address 7227 Solution the	25025
City Minden, 100 Sortaco	, , , , , , , , , , , , , , , , , , , ,	
State Zip		
3/165	State / Zip 89119	<u></u>
COMPANY/PERSON REQUESTING	RECORDING (REQUIRED IF NOT BUYER OR SELLER)	
	(KEQUIKED IF NOT BUYER OR SELLER)	
Co. Name	Esc. #	
Address	Esc. #	
City	State: Zip	
		<del></del> -
(As a public record,	this form may be recorded / microfilmed)	

BOOK 200 PAGE 203