	FILED FOR RECORDING
APN 04-121-15	AT THE REQUEST OF
APN	Kyle B+ April Shumway 2005 APR 19 PM 4 04
APN	LINCOLM COUNTY RECURSEL FEE #15.00 OFF LESTIE BOUCHER AB
AFFIDAVIT CONVERSION OF MANU	JFACTURE HOME FROM PERSONAL TO REAL PROPERTY
	Title of Document
RE-RECORDING TO SHOW ASSES	SSORS SIGNATURE
Grantees address and mail tax statement	
	_

FILED FOR RECORDING AT THE REQUEST OF

Assessor's Parcel # <u>04-121-15</u>	1 - 1 .
WHEN RECORDED MAIL TO: FIDELITY NATIONAL TITLE	Kyle B = April Shumary
MESQUITE BLVD #113	2000 LEW T3 LIJ T 08
AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY	LINCOLY COUNTY RECORDER FEE 14 30 DEP (R) LESLIE BOUCHER
3. Description: Year 1954 Manufacturer Full of Length 50' Width 24' Serial Number 4. New Lien holder (if any): Gencia Greenback 5. Unsecured Property Taxes are paid in full through fiscal years.	Alomo NV NOCI AB 13821 Address 20 Box 2045 Parintimp, NV vear 2004 054 mount \$ 262,87
LAND MUST BE OWNED BY THE OWNER OF THE MALLegal Description: Lot 52 Block Subdivision	NUFACTURED/MOBILE HOME
ALL DOCUMENTS RELATED TO THE HOME AS PERS THE MANUFACTURED HOUSING DIVISION BEFORE	SONAL PROPERTY MUST BE FORWARDED TO EIT CAN BE CONVERTED TO REAL PROPERTY.
PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described land shown above, affirm that the running gear has been rema accordance with all state and local building codes and agreets Real Property, understanding that any liens or encumbrances	oved per NRS 361.244, the home has been installed in to the conversion of the above described home to on the unit may become a lien on the land.
Owner/Buyer Date	Owner/Buyer Date
Print or Type Name	Print or Type Name
<u> Lincoln</u> personally appeared <u>Kule I</u>	ary Public in and for the State of Nevada, County of Shumway and ged that They executed this affidavit.
Motary Public	AARUORIS DAVIS HONORY PAUNIC BOOK of Movered No. 94-1359-11 Any doport, surp. Akoy 5, 2006
PART III. The above described home will be placed on the neceipt of the Real Property Notice. NOTICE: This conversion is valid only if the above informat	
Signature of County Assessor Date DISTRIBUTION: Send recorded affidavit, title, and any relate Manufactured Housing Division, 2501 E. Sahara Ave, #204, I	AR la Prestair Ch Deputy Print Name/Title ed documents with a check for \$50 to:
:	

Assessor's Parcel # 04-121-15

300# 200 PAGE 200 3091 200 146E 195