

FILED FOR RECORDING
AT THE REQUEST OF

Kyle B & April Shumway

2005 APR 19 PM 1 06

LINCOLN COUNTY RECORDER
FEE 1400 DEPAU
LESLIE BOUCHER

Assessor's Parcel # 04-121-15

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL Title
12 W. MESQUITE BLVD #113
MESQUITE, NV 89027

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Kyle B and April Shumway
2. Physical Location 52 Theresa Ct, Alamo, NV 89001
3. Description: Year 1984 Manufacturer Fugua Model Landmark
Length 56' Width 24' Serial Number AB13821
4. New Lien holder (if any): Glenda Griesbeck Address PO Box 2045 Pahrump, NV
5. Unsecured Property Taxes are paid in full through fiscal year 2004/05 Amount \$ 262.82

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 52 Block _____ Subdivision ALAMO SOUTH

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

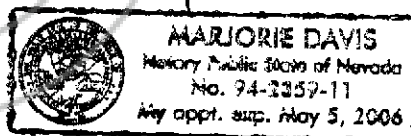
<u>[Signature]</u>	<u>1-2-05</u>	<u>April Shumway</u>	<u>1-2-05</u>
Owner/Buyer	Date	Owner/Buyer	Date

Kyle B Shumway
Print or Type Name

April Shumway
Print or Type Name

On 1-2, 2005, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Kyle B and April Shumway and who acknowledged that they executed this affidavit.

Marjorie Davis
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor _____ Date _____ Print Name/Title _____

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104