

124345

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

FILED FOR RECORDING
AT THE REQUEST OF

When Recorded Mail to:
LOANSTAR MORTGAGEE SERVICES, L.L.C.
P.O. BOX 9013
ADDISON, TEXAS 75001-9013

First American Title
2005 APR 13 PM 4 40

LINCOLN COUNTY RECORDS
FEE \$16.00
LESLIE BOUCHER

APN No.: 003-077-02
TS No.: 2260709-02
Order No.: 20049073501136
Investor Loan No.: 45-45-6-2524191

Space above this line for Recorder's use only

NEVADA

GRANT DEED

For the consideration of Ten and 00/100 Dollars, and other valuable consideration, I or we, ***CHASE MANHATTAN MORTGAGE CORPORATION**, the GRANTORS, do hereby convey to **THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, AND/OR HIS/HER SUCCESSORS AND/OR ASSIGNS**

, the GRANTEES, grant the following described real property situated in LINCOLN County, NEVADA:

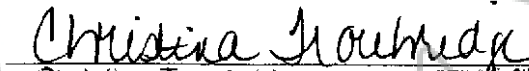
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

Dated: 13th day of April, 2005

EXECUTED BY:
*CHASE MANHATTAN MORTGAGE CORPORATION


Robin Buskirk VICE PRESIDENT


Christina Trowbridge ASSISTANT SECRETARY

*CHASE HOME FINANCE LLC, s/b/m to

APN No.: 003-077-02
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NEVADA

GRANT DEED - PAGE 2

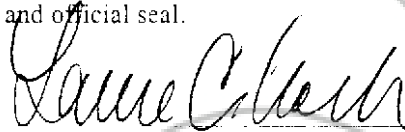
State of OHIO } SS.
County of FRANKLIN }

APR 13 2005

On Robin Buskirk, CHRISTINA TROU BRIDGE before me, the undersigned Notary Public, personally appeared Robin Buskirk, CHRISTINA TROU BRIDGE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

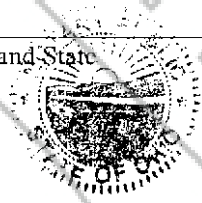
WITNESS my hand and official seal.

Signature:



Notary Public In and for said County and State

(Seal)



Laura C. Koch
Notary Public - State of Ohio
My Commission Expires
March 24, 2007

MAIL TAX STATEMENTS TO: OCWEN FEDERAL BANK, FSB
VA REO/TITLE REVIEW
12650 INGENUITI DRIVE
ORLANDO, FL 32826

*CHASE HOME FINANCE LLC, s/b/m to

EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF LINCOLN, CITY OF CALIENTE, AND IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 1 OF CALIENTE, NEVADA AS SHOWN ON THE OFFICIAL PLAT IN THE RECORDER'S OFFICE
OF LINCOLN COUNTY, NEVADA (BEING IN SECTION 7 AND 8 OF TOWNSHIP 4 SOUTH, RANGE 67 EAST,
M.D.B.&M.).

003-077-02

*CHASE HOME FINANCE LLC, s/b/m to

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number (s)

- a) 003-077-02
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l / Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

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|--|----------------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Book: <u>200</u> | Page: <u>172-174</u> |
| Date of Recording: <u>April 18, 2005</u> | |
| Notes: _____ | |

3. Total Value / Sales Price of Property \$31,727.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$31,727.00
 Real Property Transfer Tax Due: -0-

4. If Exemption Claimed:

- a) Transfer Tax Exemption per NRS 375.090, Section 2
- b) Explain reason for exemption: GOVERNMENT ENTITY transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Foreclosure Officer
 Signature: [Signature] Capacity: Assistant Vice President

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) /SERVICER KEY/ INFORMATION (REQUIRED)

Print Name: Chase Manhattan Mortgage Corp.
c/o CHASE HOME FINANCE, LLC

Print Name: The Secretary of Veterans Affairs
c/o DCWEN Federal Bank, FSB
VA REO/ Title Review

Address: 3415 VISION DRIVE
 City: COLUMBUS OHIO 43219
 State: _____ Zip: _____

Address: 12650 Ingenuity Dr.
 City: Orlando
 State: FL Zip: 32826

COMPANY / PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title
 Address: 180 Cassia Way # 502
 City: Henderson, NV 89014
 State: _____ Zip: _____

Escrow #: 20049073501136
 Print Name: LOANSTAR MORTGAGEE SERVICES, L.L.C.
 Address: 15000 Surveyor Boulevard, Suite #250
 City: Addison
 State: TEXAS Zip: 75001