

124344

A.P.N.: 006-291-23 and 006-291-23
File No: 119-2190502 (JF)
R.P.T.T.: \$198.90

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 APR 18 PM 3 42

LINCOLN COUNTY RECORDER
FEE \$16.00
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Color Country Homes
1969 S. Hwy 89A
Kanab, UT 84741

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Lawrence Paff and Virginia Jeanne Paff, as Trustees of The Paff Family Living Trust

do(es) hereby GRANT, BARGAIN and SELL to

Color Country Homes

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land shown as a portion of Lot No. 5 on the Record of Survey Map of the Dry Valley Tract, Southeast Quarter (SE1/4) Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) Northeast Quarter (NE1/4) Section 31, Township 1 North, Range 69 East, M.D.B. & M., and further described as commencing at that part of the Southeast Quarter (SW1/4) Northwest Quarter (NE1/4) of said Section 31, which lies on the Northwesterly side of said paved highway, and described as commencing at the Northwest corner of said Southeast Quarter (SE1/4) Northwest Quarter (NW1/4) of said Section 31, the point of beginning, thence running South 0°26'45" West, a distance of 440 feet to the northern right of way line of said paved highway, thence West 49°13' East, along the northerly right of way line of said paved highway a distance of 673.6 feet, more or less, thence North 89°53'30" West, a distance of 510 feet more or less to the point of beginning.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/09/2005

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 006-291-23
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm I/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124374</u>
Book	<u>200</u> Page: <u>168-170</u>
Date of Recording:	<u>April 18, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$38,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$38,000.00
 Real Property Transfer Tax Due \$198.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Donald Lawrence Paff, Trustee Capacity: Grantor
 Signature: Debra Jane Paff Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: The Paff Family Living Trust
 Address: P.O. Box 7358
101 MOYER CIRCE
 City: Bunkerville
 State: NV Zip: 89007

Print Name: Color Country Homes
 Address: 1969 S. Hwy 89A
 City: Kanab
 State: Utah Zip: 84741

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 119-2190502 JF/JF
 Address 7201 West Lake Mead Boulevard, Suite 212
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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