

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 008-261-05  
File No: NCS-105384-WCLV (tl)  
R.P.T.T.: \$12,033.42

First American Title  
2005 APR 18 PM 3 38

LINCOLN COUNTY RECORDER  
FEE \$16.00 NCLV DEP  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
BLT Acquisition Group, LLC  
9900 Covington Cross Dr., Ste 210  
Las Vegas, NV 89144

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay Ence and Quentin Ence as to 2/3 interest and Stephen Wade as to 1/3 interest  
do(es) hereby GRANT, BARGAIN and SELL to

BLT Acquisition Group, LLC, a Nevada limited liability company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1:**

**Government Lots 1 and 3 in Section 33, Township 12 South, Range 71 East, M.D.B.&M.**

**PARCEL 2:**

**Government Lot 8 in Section 34, Township 12 South, Range 71 East, M.D.B.&M.**

This deed is given in compliance and completion of the Memorandum of Option dated October 15, 2004, recorded in Lincoln County on November 4, 2004 in Book 193, page 177, as Instrument No. 123338, of official records.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/08/2005

Stephen Wade

*Signature of Stephen Wade*

Quentin Ence

Jay Ence

STATE OF )  
: ss.  
COUNTY OF )

This instrument was acknowledged before me on \_\_\_\_\_ by **Stephen Wade.**

Notary Public

(My commission expires: \_\_\_\_\_ )

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

This instrument was acknowledged before me on 13 April 2005 by **Quentin Ence.**

*Barbara Jensen*

Notary Public

(My commission expires: 02/06/07 )

STATE OF )  
: ss.  
COUNTY OF )



This instrument was acknowledged before me on \_\_\_\_\_ by **Jay Ence.**

Notary Public

(My commission expires \_\_\_\_\_ )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 08, 2005** ur der Escrow No. **NCS-105384-WCLV.**

Date: 02/08/2005

*Stephen Wade*

Stephen Wade

Quentin Ence

*Jay Ence*  
Jay Ence

STATE OF \_\_\_\_\_ )

: ss.

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on April 13, 2005 by **Stephen Wade.**

*Deborah Category*  
Notary Public

(My commission expires: \_\_\_\_\_ )

STATE OF \_\_\_\_\_ )

: ss.

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ by **Quentin Ence.**

Notary Public  
(My commission expires: \_\_\_\_\_ )

STATE OF \_\_\_\_\_ )

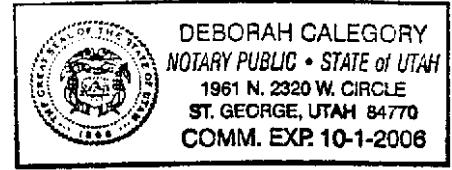
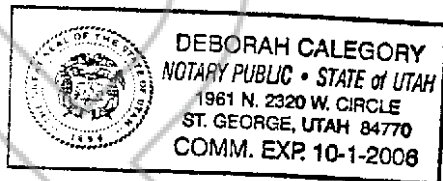
: ss.

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on April 13, 2005 by **Jay Ence.**

*Deborah Category*  
Notary Public

(My commission expires: \_\_\_\_\_ )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 08, 2005** under Escrow No. **NCS-105384-WCLV.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 008-261-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plax        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other _____            |   |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124343</u>
Book <u>200</u>	Page: <u>163-165</u>
Date of Recording:	<u>April 18, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$3,085,493.15  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$3,085,493.15  
 Real Property Transfer Tax Due \$12,033.42 45

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Stephen Wade  
 Address: 150 E 1160 S  
 City: St. George UT 84770  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: BLT Acquisition Group, LLC  
 Address: 9900 Covington Cross Dr., Ste 210  
 City: Las Vegas  
 State: NV Zip: 89144

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
National Commercial Services File Number: NCS-105384-WCLV tl/mpw  
 Address: 9960 West Cheyenne Avenue, Suite 240  
 City: Las Vegas State: NV Zip: 89129

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Capacity: Operating Manager  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

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 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
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