FILED FOR RECORDING AT THE REQUEST OF

First American Title

2005 APR 18 PM 3 31

LINCOLN COUNTY RECORDER
FEE & 1500 MART DEP
LESLIE BOUCHER (2)

Mail Tax Statements to:
Jay Ence
150 South Crystal Lakes Drive #17
St. George, Utah 84770
R.P.T.T.: Exempt 5 A.P.

A.P.N.: 008-261-05, 008-261-06

### GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That, FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor,

Janice Ence, Spouse of the Grantee herein

does hereby Grant. Bargain, Sell and Convey to

Jay Ence, a married man as his sole and separate property

the Grantee, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR LEGAL DESCRIPTION

IT IS THE INTENTOF THE GRANTOR TO DIVEST HIS, OR HER, INTEREST, COMMUNITY, HOMESTEAD OR OTHERWISE. IN AND TO THE REAL PROPRTY DESCRIBED HEREIN AND THAT THE TITLE TO THE SAID REAL PROPERTY BE VESTIND IN THE GRANTEE, ABSOLUTELY, FOREVER, AS HER OR HIS SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenanaces thereunto belonging or in anywise appertaining.

## EXHIBIT "A"

#### PARCEL 1:

Government Lots 1 and 3 in Section 33, Township 12 South, Range 71 East, M.D.B.&M.

#### PARCEL 2:

Government Lot 8 in Section 34, Township 12 South, Range 71 East, M.D.B.&M.

O 108 E Ence, Quentin 1087 040 Fine - GBS Deed dec

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	008-261-05		
p)_	008-261-06		$\wedge$
c)_ d)			
2.	Type of Property		\ \
a)	X Vacant Land b) Single Fam. Res	FOR	RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Docume	nt/Instrument# 12434
e)	Apt. Bldg. f) Comm'l/Ind'l	Book _	
g)	Agricultural h) Mobile Home	Date of F	Recording: April 18 205
i)	Other	Notes:	T. Jacob
3.	Total Value/Sales Price of Property:	\$ -0-	
	Deed in Lieu of Foreclosure Only (value of property)	( \$ -0-	
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due	<u>\$ -0-</u>	<del></del>
4.	If Exemption Claimed:		) )
	a. Transfer Tax Exemption, per 375.090, Section: 5		/ /
b. Explain reason for exemption: Transfer between spouses			
		/ /	
5. Partial Interest: Percentage being transferred: %			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided			
herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for			
any additional amount owed.			
Sic	inature:	Capacity:	<u></u> 3
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Sig	nature: Junue Once	Capacity:	· fan Com-
	SELLER (GRANTOR) INFORMATION	BU	IYER (GRÁNTEE) INFORMATION
Pri	(REQUIRED) nt Name: Janice Ence	Print Name:	(REQUIRED)
	dress: 150 South Crystal Lakes Drive #17	Address:	150 South Crystal Lakes Drive #17
Cit	y: St. George	City:	St. George
	ate: Utah Zip: 84770	State:	Utah Zip: 84770
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Print Name: First American Title Company of Nevada File Number: NCS-105384-WCLV			
Address 9960 W. Cheyenne Ave., Ste 240			
	y: Las Vegas	State: NV	Zip: 89129
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)