

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 APR 18 PM 12 37

A.P.N.: 004-131-13
File No: 152-2198483 (MJ)

When Recorded Return To:
Jacklyn D. Bennett
P.O. Box 417
Alamo, NV 89001

LINCOLN COUNTY RECORDER
FEE \$15.00 SEP
LESLIE BOUCHER

AFFIDAVIT - TERMINATING JOINT TENANCY

Jacklyn D. Bennett, of legal age, being first duly sworn, deposes and says:

That **David LaVerne Bennett**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **David L. Bennett** named as one of the parties in that certain **Quitclaim Deed** dated **March 15, 1999** executed by **David L. Bennett and Jacklyn D. Bennett, as Trustees of the Bennett Family Trust to David L. Bennett and Jacklyn D. Bennett, husband and wife** as joint tenants, recorded as Document No. **112533** on **March 30, 1999** in Book **141, Page 20** of Official Records of **Lincoln County, Nevada** covering the following described property situated in the County of **Lincoln, State of Nevada** :

Lot Thirty (30) in Alamo South Subdivision Tract No. I. Unit No 1. according to the map thereof recorded January 13, 1977, in Book A-1 of Plats, Page 124, as File No. 59020.

Jacklyn D. Bennett 4-12-05

Jacklyn D. Bennett Date

STATE OF ~~NEVADA~~ ¹⁰ Idaho)
COUNTY OF ~~LINCOLN~~ ¹¹ Nez Perce) :ss.

This instrument was acknowledged before me on
April 12, 2005 by

Jacklyn D. Bennett
Windy M. Gibson

Notary Public
(My commission expires: 09-24-2010)



CERTIFICATION OF VITAL RECORD

**DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS**

**STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH**

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1. David LaVerne BENNETT		2. January 26, 2004		3a. Lincoln		COUNTY OF DEATH	
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emar. (Specify)		SEX	
3b. Alamo		3c. 30 Theresa Lane		3e.		4. Male	
5. White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. 74		7b. UNDER 1 YEAR MOS : DAYS	
8. December 2, 1929		7c. UNDER 1 DAY HOURS : MINS		8. DATE OF BIRTH (Mo., Day, Yr.)		9. Michigan	
9a. Michigan		9b. U.S.A.		10. 16		11. Married	
12. Jacklyn Hubbart		13. [REDACTED]		14a. Automotive		14b. Automotive	
15a. Nevada		15b. Lincoln		15c. Alamo		15d. 30 Theresa Lane	
15e. Yes		16. Otis Bennett		17. Pauline Richards		18a. Jacklyn D. Bennett	
18b. P.O. Box 417 Alamo, Nevada 89001		19a. Cremation		19b. Cremation Center of St. George		19c. St. George, Utah	
20a. [Signature]		20b. 15		20c. 730 Front Street Caliente, Nevada 89008		20d. ON 01-26-04	
21a. [Signature]		21b. [Signature]		21c. [Signature]		21d. [Signature]	
22a. [Signature]		22b. 01-26-04		22c. Before 0609		22d. ON 01-26-04	
22e. AT 0609		23a. Keith Bowman; P.O. Box 570 Pioche, Nevada 89043		23b. [REDACTED]		23c. [REDACTED]	
24a. [Signature]		24b. 01-26-04		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		24d. [REDACTED]	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))		PART 1 (a) Sudden Myocardial Infarction		Interval between onset and death		Minutes	
PART 1 (b) Hypertension		Interval between onset and death		Years		Interval between onset and death	
PART 1 (c)		PART 2 OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.		AUTOPSY (Specify Yes or No)		26. No	
27. Yes		28a. [REDACTED]		28b. [REDACTED]		28c. [REDACTED]	
28d. [REDACTED]		28e. [REDACTED]		28f. [REDACTED]		28g. [REDACTED]	

STATE REGISTRAR

No. 239566

01136

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: FEB - 8 2004

Sylvia
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying data, seal and signature of Registrar. BOOK 200 PAGE 18

