FILED FOR RECORDING

APN: 00/-/22-18	AT THE REQUEST OF
	Barbara mason
When recorded mail to:	
Adrienine GIONZILLES	2005 APR 18 AM 11 45
1520 AlbiND DR	
HENDERSON, IN 89015	LINCOLH COUNTY RECORDER FEE \$\(\begin{aligned} \(\omega
AFFIDAVIT OF SURVIVING JOIN	
STATE OF NEVADA	
COUNTY OF LINCOLN	
Adrience Gonzales hereby swears (or affirm following assertions are true or his/her own personal kno	ns) under penalty of perjury, that the wledge:
1. I am over the age of twenty-one (21) years and as to the matters hereinafter stated.	competent to be a witness
2. I am Acree We Gowzales, the same persone of the grantees named in that certain Ovite lain Document No. 120582 in; Book 175, Official Records, in the Office of the County Recorder of State of Nevada.	Deed recorded as Page 380, of the County,
3. The real property which is the subject of the a in the County of <u>Lincoln</u> , State of Nevada, and <u>Pioche</u> , <u>Lincoln</u> County, N	l is known as,
as follows, to wit: LOTS FORTY-THREE (43), FORTY-TOUR (44) SIX (46) IN Block TWENTY-THREE (23) NEVADA.	, Porty-five (45), Forty- in the Town of Rioche,
Assessor's Parcel No. OOI-172-18	
4. JERRYC. Contes, also one of the graidentical JERRYCIAY Coombes JR, named as deca a certified copy of which is annexed hereto and made a page 18.	edent in that certain Death Certificate.
5. As recited in the above-described Certificate died on Feb. 10th 2005, in Boulder City	of Death JERRY Clay Coon loss Jr.
C. CEPUT	

<u>^&\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	~~~~ <i>ੑਫ਼੶ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼ਫ਼ਖ਼</i>
State of Nwada } ss.	
County of Clark ss.	
	Subscribed and sworn to (or affirmed) before me
	this 15th day of april 2005, by
.	this 15 m day of april , 2005, by (1) advive Consoles Name of Signer(s)
	(2) Name of Signer(s)
Note: Public BARRER	Marile of Signer(s)
The second secon	Signature of Notary Public
Expires Jun 15, 2005	
	OPTIONAL
Though the information in this section is not required by fraudulent removal an	y law, it may prove valuable to persons relying on the document and could prevent nd reattachment of this form to another document.
Description of Attached Document	RIGHT THUMBPRINT OF SIGNER #1 OF SIGNER #2 Top of thumb here
	Top of thumb here Top of thumb here
Document Date: <u>D7-15-05</u> N	During Joint Sevent
Document Date: <u>04-15-05</u> N	lumber of Pages:
Signer(s) Other Than Named Above:	Subscribed and sworn to (or affirmed) before me this by day of april 2005, by (1) Compales Name of Signer(s) (2) Name of Signer(s) Signature of Notary Public OPTIONAL y law, it may prove valuable to persons relying on the document and could prevent and reattachment of this form to another document. RIGHT THUMBPRINT OF SIGNER #1 Top of thumb here Surviving South Security Important Security I
8 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chalswo	

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUM	, 1855	OLITHICATE OF U		
DECEASED—NAME FIR		Last	DATE OF DEATH Month, Day, Year)	TATE FILE NUMBER
ur 1 Jerry	Clay	COOMBES Jr.		COUNTY OF DEATH
CITY, TOWN OR LOCATION	OF DEATH HOSPITAL OR OTH	ER INSTITUTION—Name (If not either, give s	2. February 10, 2005 street and number) If Hosp. or Inst. Indicate DOA, C	sa. Clark
30. Boulder Ci	ity 3a Boulder	· City Hospital	Rm. Inpatient (Specify)	1
PLACE—(e.g., White, Black, Ar Indian, etc.) (Specify)	nerican Was Decedent of Hispanic O specify Mexican, Cuban, Pue	rigin? Specify Dyes VI no if yes. AGE—La	3e. Inpatient	4. Male
5. White	6.	7a. 6 8	B 7b. 7c	Oct 17, 1936
(If not U.S.A., name country)	CITIZEN OF WHAT COU	N- Decedent's Education. Specify highes grade completed.	MARRIED, NEVER MARRIED, SURVIVI	NG SPOUSE (If wife, give maids
9a. California SOCIAL SECURITY NUMBER		10. 16		
13.	Working Life, Even if Reti	live Kind at Work Done During Most of red)	KIND OF BUSIN ESS OR INDUSTRY	
RESIDENCE-STATE	COUNTY Electri	cian / Retired	146. Construction	
15a. Nevada	15b. Lincoln	CITY, TOWN, OR LOCATION	STREE AND NUMBER	INSIDE CITY LIMITS (Specify Yes or No)
FATHER—NAME First	Middle	Last MOTHER—MAIL	15d. 17 Ely St.	15e. No
16. Jerry		in on the man	Middle	Last
INFORMANT—NAME (Type or	Print)	ombes Sr. 17. Thel		Hanson
18a. Adrienne G	onzales - Daughte		(Street or R., D. No., City or Town State, Zip)	
BURIAL, CREMATION, REMO	VAL, OTHER (Specify) CEMETE	RY OR CHEMATORY—NAME	Drive Henderson Nevada	
19a. Burral	/// 19b. S c	uthern Nevada Veterans Memorial	Cemetery 190 Boulder Cit	
FUNERAL DIRECTOR SINV	FUNERAL LICENSE	DIBESTOR NAME AND ADDRESS OF F	ACILITY Pale Mortuary - Henderson	y, Nevada
20a M/// ///	V // 20b.	20c. RM C Rouldon	Hwy., Henderson, Nevada 89015	. \
1, Sci dos to trio cansella)		e and place and	22a. On the basis of examination and/or investigation, if at the time, date and place and due to the cause(s	ii my opinion death occurred
Gignature and Title DATE SIGNED (Mo	V> // Fachly	1 11 8	(Signature and Title)	s) and manner stated.
21b. 2-15		WIH # 1	DATE SIGNED (Mo., Day, Yr.) HOUR OF	DEATH
NAME OF ATTEND	21c.		22b. 3:2c.	/
SUL 21b. 2-15 NAME OF ATTEND 21d.	MOTHINGIAN IF CIMENTHAN CER!	IFIER (Type or Print)	PRONOUNCED DEA:) (Mo., Day, Yr.) PRONOUN	CED DEAD (Hour)
- 40,41	SS OF CERTIFIER (PHYSICIAN, ATTEN	DING PHYSICIAN, MEDICAL EXAMINER, OF	22d. ON 82e. AT	1 1
_{23a} Herve	Bezard MD 895 Ada	ms Blvd. Boulder Ci		ICENSE NUMBER
REGISTRAR	A A	DATE HECHIVED BY DEA	ILTY, NV 89005 2 BISTRAR (Ma., Day, Yr.) DEATH DUE TO COMMUNICA	3b. 5657
24a. (Signature)	an(filenn Depu	teg- 246. FEB 16	2005	ABLE DISEASE
25. IMMEDIATE CAUSE	ENTER ONLY ONE CAUSE PER LINE F	OR (a), (b), AND (c).)		rval between onset and death
PART (a)	120x		, inte	rvai between onset and deali
DUE TO OH AS	CONSEQUENCE OF:		· Inte	rval between onsel and doubt
(b) Decc	sterral 12 nd	e carditis	\ / / E	The same same same
DUE TO, OR AS	A CONSEQUENCE OF:		• Inter	rval between onset and death
(c)	T PONOTION			•
PART OTHER SIGNIFICAN	TONUTTONS—Conditions contributing	to death but not resulting in the underlying co	ouse given in Part I. AUTOPSY (Sp. cily WAS Yes or Vo) COR	CASE REFERRED TO
ı	, DATE OF INJURY (Mo., Day, Yr.) HOU	R OF INJURY DESCRIBE ROW IN	18 No 27.	ONER (Specify Yes or No)
ACC., SUICIDE, HOM., UNDET.		IT OF INJURY DESCRIBE ROW IN:	JUNY OCCURRED	
ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	I / / /			
(Specify) 28a. INJURY AT WORK	28b. 28c.	M 28d.		
(Specify) 28a.	I / / /	M 28d.	STREET OR FLF 1), No. CITY OF TOW	N STATE

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 140.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

Land Control Processing and Control

DONALI S. KWALICK, MD, M.P.H. Registrar of Vital Statistics

By:

Date Issued

FEB 17 2005

CLARK COUNTY HEALTH DISTRICT 625 Shadow Lane P.O. Box 3902 Las Vegas, Nevada 89127 702-383-1223 Tax ID# 88-0151573

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