

When recorded return to:
Lincoln County Water District
P.O. Box 90
Pioche, NV 89043

1-24-08-218

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Water District

2005 APR 18 AM 11 15

LINCOLN COUNTY RECORDED
FEES 15.00
LESLIE BOUCHER DEP

WATER RIGHTS DEED

THIS INDENTURE, made this 18th day of April, 2005, by Lincoln County, Nevada a political subdivision of the State of Nevada created pursuant to NRS §243.210 hereinafter referred to as "GRANTOR," and Lincoln County Water District, a political subdivision of the State of Nevada created pursuant to Chapter 474 Statutes of Nevada, 2003 hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to them by the grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR's one-half (1/2) right, title and interest in and under the following water rights within Lincoln County in the state of Nevada, to-wit.

Application Numbers 71722, 71723, 71724 and 71725

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LINCOLN COUNTY, NEVADA
a political subdivision of the State of Nevada

By: George T. Rowe
GEORGE T. ROWE, Chairman
Lincoln County Board of County Commissioners

STATE OF NEVADA)
 : ss.
LINCOLN COUNTY)

On April 18, 2005, GEORGE T. ROWE, personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is the Chairman and authorized signatory of Lincoln County, a political subdivision of the State of Nevada and who acknowledged to me that he executed the foregoing WATER RIGHTS DEED on behalf of said political subdivision of the State of Nevada.

Teresa M. Seevers
NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial/Ind'l
- g) Agriculture
- h) Mobile Home
- i) other Water Rights

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: #2 County entities

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lincoln County Nevada

Address _____

City Pioche

State NV Zip 89043

Print Name Lincoln County Water District

Address P.O. Box 90

City Pioche

State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State _____ Zip _____

(As a public record, this form may be recorded, microfilmed)