

1424827

When recorded return to:
Lincoln County Water District
P.O. Box 90
Pioche, NV 89043

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Water District

2005 APR 18 AM 11 15

LINCOLN COUNTY RECORDER
FEE 16.00 DEP *ac*
LESLIE BOUCHER

WATER RIGHTS DEED

THIS INDENTURE, made this 18th day of April, 2005, by Lincoln County, Nevada a political subdivision of the State of Nevada created pursuant to NRS §243.210 hereinafter referred to as "GRANTOR," and Lincoln County Water District, a political subdivision of the State of Nevada created pursuant to Chapter 474 Statutes of Nevada, 2003 hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to them by the grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever, all right, title and interest in and under those certain water rights within Lincoln County in the state of Nevada, more particularly described by Exhibit "A" which is incorporated by this reference as is fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

22

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LINCOLN COUNTY, NEVADA
a political subdivision of the State of Nevada

By: George T. Rowe
GEORGE T. ROWE, Chairman
Lincoln County Board of County Commissioners

STATE OF NEVADA)
 : ss.
LINCOLN COUNTY)

On April 18, 2005, GEORGE T. ROWE, personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is the Chairman and authorized signatory of Lincoln County, a political subdivision of the State of Nevada and who acknowledged to me that he executed the foregoing WATER RIGHTS DEED on behalf of said political subdivision of the State of Nevada.

Teresa M. Seevers
NOTARY PUBLIC

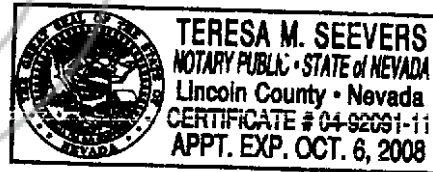


Exhibit "A"

App	State	Src	Use	File Date	Div (cfs)	Co	Basin #	Basin Name	QQ	QTR	SEC	TWN	RNG
53957	RFP	UG	MUN	10/17/1989	6.00	LI	171	Coal Valley	SW	SE	23	T02S	R59E
53959	RFP	UG	MUN	10/17/1989	10.00	LI	171	Coal Valley	SE	SW	6	T03S	R60E
53960	RFP	UG	MUN	10/17/1989	6.00	LI	172	Garden Valley	NW	NW	30	T01S	R58E
53963	RFP	UG	MUN	10/17/1989	10.00	LI	172	Garden Valley	SE	NW	24	T02S	R57E
53993	RFP	UG	MUN	10/17/1989	6.00	LI	183	Lake Valley	SE	NE	30	T06N	R66E
53996	RFP	UG	MUN	10/17/1989	10.00	LI	183	Lake Valley	SW	SE	26	T06N	R67E
54031	RFP	UG	MUN	10/17/1989	6.00	LI	202	Patterson Valley	SE	SE	17	T02N	R67E
54032	RFP	UG	MUN	10/17/1989	6.00	LI	202	Patterson Valley	NW	NE	13	T01N	R67E
54033	RFP	UG	MUN	10/17/1989	10.00	LI	202	Patterson Valley	SE	NW	20	T03N	R68E
54034	RFP	UG	MUN	10/17/1989	10.00	LI	202	Patterson Valley	SE	NW	6	T01N	R69E
54043	RFP	UG	MUN	10/17/1989	6.00	LI	208	Pahroc Valley	NE	SE	35	T03N	R62E
54044	RFP	UG	MUN	10/17/1989	6.00	LI	208	Pahroc Valley	SW	NE	19	T02N	R63E
54045	RFP	UG	MUN	10/17/1989	10.00	LI	208	Pahroc Valley	SE	NW	14	T01N	R62E
54046	RFP	UG	MUN	10/17/1989	10.00	LI	208	Pahroc Valley	NW	SE	29	T01S	R62E
54047	RFP	UG	MUN	10/17/1989	10.00	LI	208	Pahroc Valley	NW	SW	33	T02S	R61E
54048	RFP	UG	MUN	10/17/1989	10.00	LI	208	Pahroc Valley	SE	NE	22	T02N	R62E
54049	RFP	UG	MUN	10/17/1989	10.00	LI	208	Pahroc Valley	NE	NE	8	T02S	R62E

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> other <u>Water Rights</u> | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 124327
 Book: 200 Page: 11-121
 Date of Recording: April 18, 2005
 Notes: _____

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: #2 county entitled

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at _____ % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lincoln County, Nevada
 Address _____
 City Pioche
 State NV Zip 89043

Print Name Lincoln County Water District
 Address P.O. Box 90
 City Roche
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

As a public record, this form may be recorded (microfilmed)