

FILED FOR RECORDING  
AT THE REQUEST OF  
State of Nevada  
Office of Attorney General

APN#

003-075-10

11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/owner.htm>

2005 APR 13 PM 4 29

LINCOLN COUNTY RECORDER  
FEE No fee  
LESLIE BOUCHER RB

Notice of Lis Pendens

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording requested by:**

Martha Anderson, Deputy Attorney General

**Return to:**

Name Martha Anderson, DAG

Address 555 E. Washington Ave., Ste 3900

City/State/Zip Las Vegas NV 89101

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

RECEIVED

ORIGINAL

CASE NO. CV 0311005

FILED

2005 MAR 23 P 4:39

SHARLENE HOGAN  
LINCOLN COUNTY CLERK

IN THE SEVENTH JUDICIAL DISTRICT COURT  
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

STATE OF NEVADA, DEPARTMENT OF  
HUMAN RESOURCES, DIVISION OF  
HEALTH CARE FINANCING AND POLICY,

Petitioner,

vs.

ROSCOE DETRAZ, deceased; and  
DOES I-X,

Respondent.

NOTICE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-named Respondent that is now pending in the above-entitled District Court to impose a lien in the amount of on the real property identified as:

LOT 7-8 BLOCK 4  
IN THE TOWN OF CALIENTE  
COUNTY OF LINCOLN  
STATE OF NEVADA

APN: 003-075-10

whose common address is Main Street, Caliente, Nevada 89008.

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///  
///

Attorney General's Office  
555 E. Washington, Suite 3900  
Las Vegas, NV 89101

1 The object of the pending lien action is to protect recovery of Medicaid benefits paid by  
2 DHCFP on behalf of ROSCOE DETRAZ

3 DATED this 22nd day of March, 2005.

4 BRIAN SANDOVAL  
5 Attorney General

6 By: Sabrina Raetz for  
7 MARTHA ANDERSON  
8 Deputy Attorney General  
9 Nevada Bar No.: 4049  
10 555 E. Washington, Suite 3900  
11 Las Vegas, Nevada 89101  
12 (702) 486-3428  
13 Attorneys for DHCFP

14 Attorney General's Office  
15 555 E. Washington, Suite 3900  
16 Las Vegas, NV 89101

17  
18  
19  
20  
21  
22 This document to which this certificate is attached is a full and true copy of the original, on file and record in the County Clerks Office, Lincoln Nevada.

23  
24 In witness whereof, I have hereunto set my hand and affixed the Seal of the  
25 Seventh Judicial District Court in and for the County of Lincoln, State of  
26 Nevada, this 22nd day of March 2005

27 Carine Hogan  
28 Clerk

\_\_\_\_\_  
Deputy Clerk