

Assessor's Parcel No 001-332-14  
WHEN RECORDED MAIL TO:  
First American Title Co.  
P. O. Box 151048  
Ely, NV. 89315

FILED FOR RECORDING  
AT THE REQUEST OF  
*First American Title*

2005 APR 12 PM 3 16

**AFFIDAVIT** County of White Pine  
**CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY**

LINCOLN COUNTY RECORDER  
FEE 14.00 DEP ou  
LESLIE BOUCHER

FOR RECORDER'S USE ONLY

**PART 1. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name Richard J. Snyder
2. Physical Location Description: Year 2005 Manufacturer Fleetwood Homes of Arizona, Inc. #21 Model 4483X  
Length 48' Width 28' Serial Number AZFL421A11745-5C12 & AZFL421B11745-5C12
3. New Lien holder (if any): Reward Mortgage, 4516 South 700 East, #265, Salt Lake City, UT 84107
4. Unsecured Property Taxes are paid in full through fiscal year 2004-05 Amount \$ n/a

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME  
Legal Description:

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO  
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

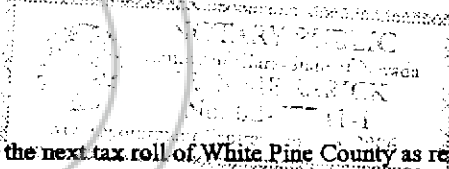
**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u><i>Richard J. Snyder</i></u>	_____	Date	_____	Owner/Buyer	_____	Date	_____
Richard J. Snyder	_____			Print or Type Name	_____		

On Apr. 7, 2005 before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark, personally appeared Richard J. Snyder

*Janice Kowalk*  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of White Pine County as real property upon receipt of the Real Property Notice.

**NOTICE:** This conversion is valid only if the above information is true and correct.

<u><i>Melanie K McBride</i></u>	<u>4/12/05</u>	<u><i>Melanie K McBride</i></u>
Signature of County Assessor	Date	Print Name/Title

**DISTRIBUTION:** Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104