

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 APR 12 PM 3 16

LINCOLN COUNTY RECORDER  
FEE 15.00 DEP au  
LESLIE BOUCHERA.P. No. 001-332-14  
Escrow No. 152-2162392-MJ/BP**WHEN RECORDED RETURN TO:**Richard J. Snyder  
4001 E. Sahara #8  
Las Vegas, NV 89104**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Richard J. Snyder**.
3. The **FULL ADDRESS** of the undersigned is **4001 E. Sahara #8, Las Vegas, NV 89104-5026**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED March 22, 2005**.
8. The work of improvement completed is described as follows: **setup of manufactured home on permanent foundation**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Richard J. Snyder and Oakland Creek of Cedar City, Inc. d/b/a Oakland Homes**.
10. The street address of said property is **APN 001-332-14, Pioche, NV**.
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 10, Township 1 North, Range 67 East, Mount Diablo Base & Meridian, more particularly described as follows:**

**Parcel One (1) of Parcel Map for J and S Properties recorded May 18, 2004 in Plat Book C, Page 45 as File 122354, in the Office of the County Recorder of Lincoln County, Nevada.**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: \_\_\_\_\_

**Richard J. Snyder**