

124301

PARCEL NO: 02-151-05

GRANTEE'S ADDRESS:

P.O. Box 227
Panaca, Nevada 89042

FILED FOR RECORDING
AT THE REQUEST OF

Gary D. Fairman

2005 APR 11 AM 9 05

LINCOLN COUNTY RECORDER
FEE \$16.00
LESLIE BOUCHER

QUITCLAIM DEED

THIS INDENTURE, made the 13th day of March, 2005, by and between JEANETT D. McCROSKY and WILLIAM McCROSKY, husband and wife, and ROBERT G. DOTSON, a single man, all as joint tenants with right of survivorship, the parties of the first part, and WILLIAM L. McCROSKY and MARY JEANETT McCROSKY, TRUSTEES OF THE WILLIAM L. McCROSKY and MARY JEANETT McCROSKY FAMILY LIVING TRUST dated the 13th day of March, 2005, the parties of the second part;

WITNESSETH:

That the parties of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the parties of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents remise, release, and forever QUITCLAIM unto the parties of the second part and to their heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

....

The South Four (4) feet of lot numbered Two (2) and the North one quarter of Lot numbered Three (3) in Block numbered Twenty-six (26) in the said town of Panaca, Nevada, and further described as follows, to-wit:

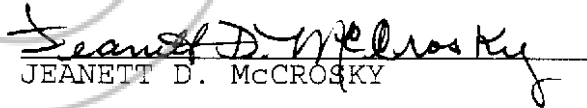
Beginning at the Northeast corner of said Lot Three (3) and running thence south along the west side of 4th street a distance of 66 feet; thence running west at right angles a distance of 264 feet to the west line of said lot three (3), thence North along the west line of lots 3 and 2 a distance of 70 feet; thence running East at right angles a distance of 264 feet to the west line of 4th street; thence running south along the west line of 4th street a distance of 4 feet to the place of beginning.

Together with all building and improvements situate thereon.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.


JEANETT D. MCCROSKY


WILLIAM MCCROSKY

....
....
....

Robert G. Dotson
ROBERT G. DOTSON

STATE OF NEVADA)
) SS.
COUNTY OF LINCOLN)

On this 13th day of MARCH, 2005,
JUSTICE OF THE PEACE
personally appeared before me, a ~~Notary Public~~ in and for said
County and State, JEANETT D. McCROSKY and WILLIAM McCROSKY, known
to me to be the persons described in and who executed the foregoing
Quitclaim Deed, who acknowledged that they executed the same freely
and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

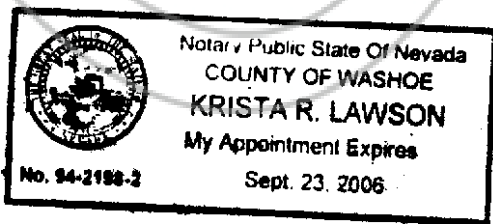
Janal K. Gether
~~NOTARY PUBLIC~~ **JUSTICE OF THE PEACE**

STATE OF NEVADA)
) SS.
COUNTY OF Washoe)

On this 22 day of March, 2005,
personally appeared before me, a Notary Public in and for said
County and State, ROBERT G. DOTSON, known to me to be the person
described in and who executed the foregoing Quitclaim Deed, who
acknowledged that he executed the same freely and voluntarily and
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

Krista R. Lawson
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	124301
Book:	200 Page: 5-7
Date of Recording:	April 11, 2005
Notes:	

1. Assessor Parcel Number (s)
 a) 02-151-05
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam Res.
 c) Condo/Townhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm. Bldg
 g) Agricultural
 h) Mobile Home
 i) Other

3. Total Value/Sales Price of Property: _____ \$
 Dec'd in Lieu of Foreclosure Only (value of property) _____ \$
 Transfer Tax Value: _____ \$
 Real Property Transfer Tax Due: _____ \$ -0-

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 6
 b. Explain Reason for Exemption: TRUST AGREEMENT

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John Ambrose Capacity: Legal Secretary to
 Signature: _____ Capacity: Mrs. D. Fairman, Esq.

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: SEANETT J. McCRACKEN
 Address: Robert G. Dotson
 City: P.O. Box 227
 State: NEVADA Zip: 89642

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: William L. McCracken
 Address: Mary Seanett, McCracken
 City: Trustee of the William L. McCracken Mary Seanett
 State: McCrae, Family Living Trust, 3.13.05

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Mary D. Fairman, Esq. Escrow # _____
 Address: P.O. Box 151105
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)