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APN 005-171-22; 005-171-26; 005-171-36; 005-171-38; 005-171-41; 005-131-27; 005-141-10; 005-161-03; 005-141-02; 005-131-14; 012-170-08; 012-170-21; 012-170-38; 006-201-06; 006-301-07; 006-251-03; 006-281-15; 006-281-02; 006-281-13; 006-281-08; 006-281-03; 005-171-07; 006-261-27; 006-261-29; 005-171-29; 006-261-09; 006-261-10; 006-261-15; 006-261-14; 006-061-01; 006-061-02; 006-061-03; 006-271-21
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FILED FOR RECORDING AT THE REQUEST OF Gary D. Fairman 2005 APR 11 AM 9 04
LINGOLN COUNTY THE MORE AS LESLIE SOUDHER

GRANTEE'S ADDRESS:

P.O. Box 227 Panaca, Nevada 89042

ASSIGNMENT OF BENEFICIAL INTEREST IN DEED OF TRUST WITH ASSIGNMENT OF RENTS AND IN PROMISSORY NOTE

VALUABLE CONSIDERATION, FOR WILLIAM L. McCROSKY. hereinafter referred to as "Assignor" hereby assigns all his right, title, and beneficial undivided twenty-five percent (25%) interest in and to that certain Promissory Note in the principal amount of THREE MILLION DOLLARS (\$3,000,000.00) and in that certain Deed of Trust wherein PYRAMID DEVELOPMENT, LLC, as Trustor, FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, is the Trustee, and HOWARD McCROSKY, MAX McCROSKY, ROBERT E. McCROSKY, and WILLIAM L. McCROSKY, the Beneficiary, dated September 24, 2004, recorded in Book 101, Pages 225-245, official records, LINCOLN COUNTY, State of Nevada, to WILLIAM L. McCROSKY AND MARY JEANETT McCROSKY, TRUSTEES OF THE WILLIAM L. McCROSKY AND MARY JEANETT McCROSKY FAMILY LIVING March TRUST. DATED 2005, "Assignee".

| DATED this 13th day of March, 2005. |
|---|
| Williams LM= Contra |
| WILLIAM L. McCROSKY |
| |
| STATE OF NEVADA) |
| COUNTY OF <u>Lincoln</u>) SS. |
| On MARCH 13 , 2005, personally appeared before me, a Notary Public, WILLIAM L. McCROSKY, who acknowledged that he exeguted the above instrument. |
| aral K dother NOTARY PUBLIC + JUSTICE OF THE PEACE |
| ACCEPTANCE OF ASSIGNMENT |
| The undersigned, WILLIAM L. McCROSKY, Assignee, hereby |
| accepts the above assignment subject to all of the terms and |
| conditions of said Deed of Trust. |
| DATED this 13- day of March, 2005. |
| WILLIAM L. McCROSKY |
| STATE OF NEVADA) |
| COUNTY OF Lincoln) ss. |
| The March 13 , 2005, personally appeared before me, a Notary Public, WILLIAM L. McCROSKY, who acknowledged that he executed the above instrument. |
| January Historianiene. |
| MOTARY DUBLIC JUSTICE OF THE PEACE |